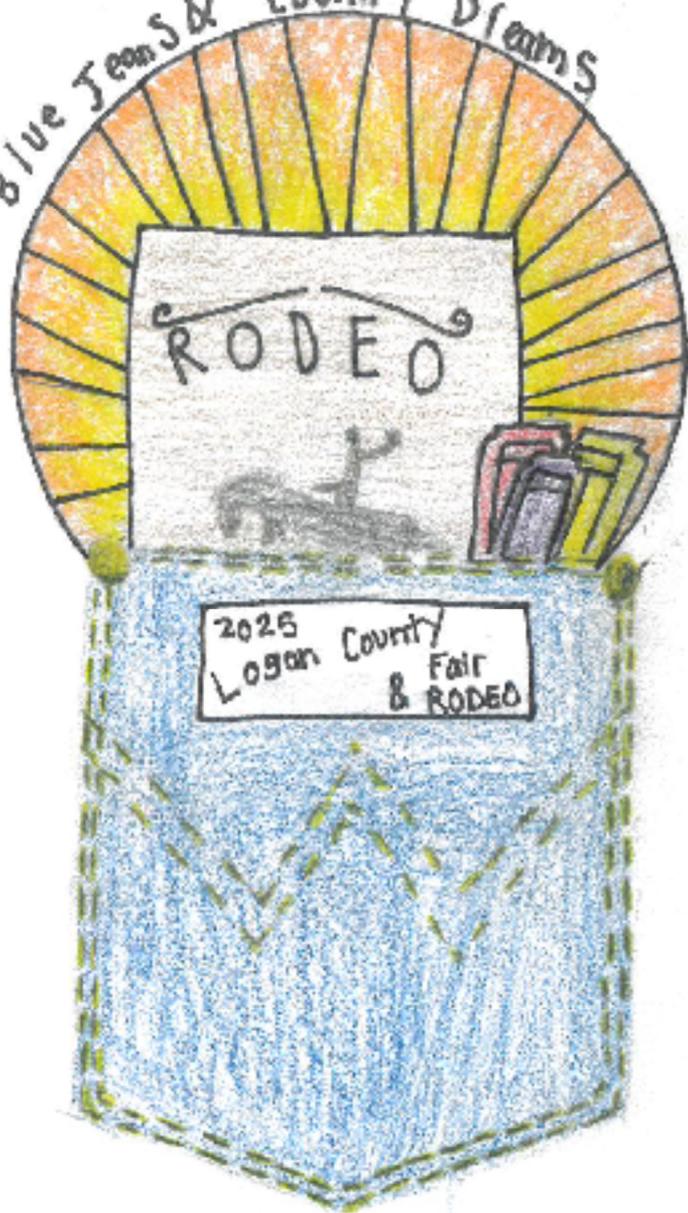


Blue Jeans & Country Dreams



2025  
Logan County  
Fair  
& RODEO

## **FOREWORD**

The Logan County Fair & Rodeo is one of the premier county fairs in Colorado, blending the best in entertainment, great food, fun rides and the excitement of competition.

With a particular emphasis on the accomplishments of youth in their various 4-H & FFA projects, the Logan County Fair & Rodeo is a highlight of the summer featuring many events and activities tailored to kids – and kids of all ages! The variety of youth-focused events held every year range from the popular project exhibits to the junior livestock shows and sale. Community members are given the opportunity to show-off their accomplishments in numerous open-class exhibits.

Grandstand events include something for everyone, from the high-action NextEra Energy Professional Bull Riding and two nights of PRCA Rodeo, to some foot-stompin' country music entertainment on the main stage. Plus, there's the Junior Rodeo and Demolition Derby to round out the nights, and the week is loaded with activities such as carnival, vendors, games and parade.

The Logan County Fair & Rodeo is one of the few large fairs that still has no gate admission, and the fairgrounds has plenty of free parking close by.

We look forward to seeing you at the Fair!

**LOGAN COUNTY FAIRGROUNDS**

**1120 Pawnee Ave.**

**Sterling, CO 80751**

**For information call, 970-522-7010**

## **A Sincere Thank You!**

A sincere thank you to the many businesses, sponsors and individuals who continually support the Logan County Fair & Rodeo. Your participation is deeply appreciated and we couldn't do it without you.

*Logan County Fair Board, Logan County Board of Commissioners and Logan County CSU Extension Office*

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**WELCOME FROM THE LOGAN COUNTY COMMISSIONERS**

Since the very first Logan County Fair in 1888, our community has proudly celebrated our agricultural roots and we are pleased to be a part of it as your Logan County Board of Commissioners. We appreciate the many, many supporters and helpers who come together to present one of the best county fairs in the state every year. Congratulations to the hard-working youth and we wish you the best!



**MIKE BROWNELL, Chairman**



**JIM YAHN**



**JERRY SONNENBERG**

## General Information

**Parking for Livestock Exhibitors:** There will be parking at the north end of the Livestock Pavilion. Out of courtesy to visitors and other exhibitors, stock trailers are to be taken home until Sunday if possible. Trailer parking will only be allowed in the old Road & Bridge Parking lot. There is room for 250 livestock trailers.

**Pickup Campers & Camper Trailers:** Fair exhibitors may use pickup campers and camper trailers. However, parking will be limited to areas designated and assigned by the Fair Board.

**Camper Hookups:** There are 77 camper hookup permits available at the Commissioners' Office. (25 northeast of the practice area for \$200.00, 28 behind Exhibit Center for \$160.00 and 24 at the old Road & Bridge Shop with electricity only for \$ 135.00.) Exhibit Center spots will be reserved for livestock exhibitors. Applicants will fill out a form at the Courthouse Courtroom from 8:00-8:30 am on Friday, July 11th. Names will be drawn for the available spots, which are not for exchange or resale. Applicants must pay and be present during the drawing. Campers may move in Saturday, July 26th at 1:00 p.m. One camper spot per person. Camper spots will be resold, if spots are not occupied by 8:00 pm on Monday, July 28th , and if procedure and parking rules have not been adhered to. Contact the Commissioners' Office, (970)522-0888 ext.222.

**Tickets may be purchased by calling 970-522-0888 ext. 222 prior to fair or 970-522-8481 during fair. Tickets may also be purchased online at LCFAIR.ORG.**

### Logan County Fair & Rodeo Administrative Assistant



**Danny Gutierrez-Dutton**

# 2025 Logan

## Fair Manager



Guy McEndaffer

## Livestock Exhibits



Aaron Hettinger  
President

## Youth & Open Class Exhibits



Theresa Crose  
Vice President

## Rodeo Queen Coordinator



Janie Rasmussen  
Sec./Tres.

## Rodeo Queen Coordinator



Amanda Morgan

## Horse Events



Emily Parry

## Advertising & Promotions



Caitlin Bassegio

## Entertainment



Lee Lippstrew

## Fair Parade



Ron & Michelle Lynn

# County Fair Board

**PRCA Rodeo**



John Korrey

**Bull Riding**



Dan Bornhoft

**Junior Rodeo**



Colby Walker

**Demolition Derby**



Bill Dolan

**Building & Grounds**



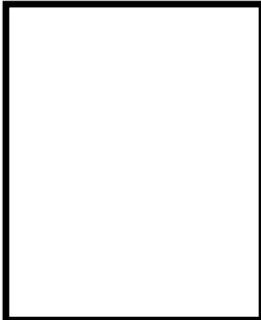
Rick Cullip

**Sheriff**



Brett Powell

**Event Seating  
Coordinator**



**Sponsorship**



Kattie Martineau

**Commercial Exhibit  
Coordinator**



Linda Williams

# 2025 MISS RODEO LOGAN COUNTY



## Siena Donnelson

Siena Donnelson is the 17 year old daughter of Karianne and Karl Donnelson of Fleming, Colorado. She currently attends Fleming High School where she is an active member of FBLA, DECA, student council, 4-H, basketball, track, and the NJC youth ranch riding team. Siena also shows goats and horses at the Logan County Fair. She loves every aspect of horses and livestock and enjoys spending time with her family's cattle and on her family's farm. As Miss Rodeo Logan County, Siena is excited to meet new people and advocate livestock and rodeo to everyone around her. She would like to thank everyone for helping her along the way and all the

sponsors of this incredible program.

## *Special Thank You to my Sponsors*

**Logan County Fair Board  
Logan County  
Commissioners  
Transwest Chevrolet/Buick  
of Sterling**

**Cinch Jeans  
Karyn's Western Décor  
& Fashion  
Quilts & Creations  
94.5 The Ranch**

**Country Feed and  
Supply  
King Farrier  
MC Horses & Tack**

# 2025 SWEETHEART

## Kynleigh Rieken

Kynleigh Rieken, daughter of Kevin & Toni Rieken, is an active 13 year old. She participates in an array of activities including the Stingray Swim Team & the Plateau Pioneers 4H club where she shows market steers and horses. Kynleigh wants to thank Baloo, her trusty horse, her mom and dad, her sponsor MC Horses & Tack, her mentor Rachel and above all God. She is humbled and excited to be representing Logan County again this year, but as your 2025 Logan County Sweetheart!



# GRANDSTAND SHOW

Saturday, August 2nd

8:00 PM

*Clare Dunn*



*Jolene Messina*

Logan County Fair

PARADE

***Theme: “Blue Jeans and Country Dreams”***

**SATURDAY, AUG 2 at 9:00AM**

**2025 LOGAN COUNTY FAIR MARSHAL**



***Jake Schneider***

Check in time—7:30am  
in front of Harbor Freight

**CATEGORIES**

Religious / Commercial  
Antique Car (before 1940) / Classic Car (after 1940)  
Restored Antique & Classic Tractors  
Youth / Social Group / Horse



**Parade Info and Application**

[lcfair.org/parade](http://lcfair.org/parade)





Cowboy Pavilion  
Sponsor

Sponsoring:  
Bull Riding



Sponsoring:  
PRCA Rodeo

Sponsoring:  
Night Show



Sponsoring:  
Demo Derby



# 2025 Logan County



Circle L Irrigation



Centennial Conservation District



Sonnenberg Agency



# Fair Sponsors



**H&S**  
HAY SERVICE LLC

**SHIPPING**  
AND  **STUFF**



**NJC**  
NORTHEASTERN  
JUNIOR COLLEGE



*Wernsman  
Family Farms:  
Bret & Nikki Ted & Julie*



NORTHEAST COLORADO  
**Family Medicine**  
ASSOCIATES, P. C.

**RENAISSANCE**  
INSURANCE

**JOHN KORREY**  
**AUCTIONEER**



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*Kim's*  
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SAVINGS & LOAN ASSOCIATION

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Services, LLC



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**& WELL SUPPLY**  
ATWOOD, COLO.  
**522-2035**

*Country Heritage*  
Building Systems, LLC  
PO Box 386  
Sterling, Colorado 80751

**SERVING N.E. COLORADO OVER 25 YEARS  
FOR ALL YOUR WATER NEEDS**

## SCHEDULE OF EVENTS

- Saturday, June 1** **Royalty Applications Due** ( [www.lcfair.org](http://www.lcfair.org))
- Friday, July 11** **Mutton Bustin'** (Logan County Residents Only) Entry Deadline
- Friday, July 18** **Open Class Entry Deadline**
- Friday, July 25**
- 9:00am **Miss Rodeo Logan County Queens Contest-** location TBD  
Call Amanda (303-587-9398) or Janie (970-630-6448).
- Saturday, July 26**
- 10:00am **Jim Mason Memorial Roping**, Grandstand Arena
- Sunday, July 27**
- 8:00am **Cowboy Up Worship Service** Pavilion
- Monday, July 28**
- Construction of Commercial Exhibits or Booths** until 10:00 pm  
(Construction of exhibits or booths between 8:00 am and 6:00 pm  
Tuesday is strictly prohibited due to 4-H Interview Judging)
- 12:00pm **Berean Church Lunch** ( 4-H/FFA Members only)
- Tuesday, July 29**
- 12:00-1:00pm **4-H/FFA Barbecue** (members/family only), Pavilion  
Sponsored by Premier Farm Credit \$2 per ticket until Monday,  
July 28; \$4 per ticket day of BBQ
- 5:00pm **Carnival Rides open**
- 7:00pm **NextEra Energy Bull Riding**, Grandstands  
Sponsored by NextEra Energy  
**Logan County Sweethearts Coronation**, Grandstands
- Wednesday, July 30**
- 6:30 -7:30am **Cowboy Breakfast**, Elks Club
- 12:00pm **All commercial booths and displays in place**
- 4:00pm **Commissioner's Cookie Jar**
- 4:00pm **4-H & Open Class Food Sale**, under Grandstands
- 5:00pm **Carnival Rides open**
- 6:00pm **Logan County Junior Rodeo**, Grandstands
- Thursday, July 31**
- 7:00-9:00am **Logan County Farm Bureau Pancake Breakfast-**  
Livestock Exhibitors & Families, Pavilion
- 5:00pm **Carnival Rides open**
- 7:00pm **Mutton Bustin'**
- 7:00pm **Dick Stull Memorial PRCA Rodeo-**  
Support Armed Services Night & 4-H/ FFA, Grandstands  
Sponsored by Cinch
- Friday, August 1**
- 8:00am **PRCA Slack**
- 4:00pm **Carnival Rides Open**
- 7:00pm **Mutton Bustin'**
- 7:00pm **"Tough Enough to Wear Pink"** –  
Show support of Cancer research & screenings  
**Dick Stull Memorial PRCA Rodeo-Support First Responders and**  
Armed Services Night 1 Free Ticket with Professional Medical ID  
**Miss Rodeo Logan County Coronation**, Grandstands

**Saturday, August 2**

9:00am	Parade, Downtown
10:00am	Korrey Family Watermelon Feed, Pavilion (No Charge)
10:00am	Buyer's Barbecue (Invitation Only)
10:30am	Presentation of buckles to Logan County Junior Rodeo Winners, Sale Ring (must be present to receive award)
11:00am	Carnival Rides open
11:00pm	Bud Van Berg Memorial 4-H/FFA Junior Livestock Sale
11:30pm	NJC Young Farmer's Pedal Tractor Pull, Pavilion <i>Sign up begins immediately after Parade for Pedal Tractor Pull</i>
12:00pm	Enter Pet Rock Show & Race, by Exhibit Office
1:00pm	Curtis Long Memorial Pet Rock Show & Race by Exhibit Office
1:00pm	Hobby Wine & Beer Judging, Beer Garden
1:30pm	Cricket Races, Pavilion West End
2:00pm	Lion's Club Friendly Dog's "Tail Wagging" Contest, East end of Pavilion
8:00pm	Grandstand Show featuring: <i>Jo Dee Messina and Clare Dunn</i> Sponsored by: Tallgrass

**Sunday, August 3**

12:00pm	Republican Party Lunch (4-H/FFA Members Only)
1:00pm	Carnival Rides open
5:30pm	Demolition Derby, Grandstands Sponsored by: Schaefer's Precision Body & Frame, Inc

**2025 4-H/FFA SCHEDULE**

**Friday, July 11th**

Entry Deadline for all divisions, including 4-H & FFA projects in livestock and horse due in Extension Office by 5pm..

**Friday, July 25**

9:00am	Miss Rodeo Logan County Queens Contest—location TBD Call Amanda (303-587-9398) or Janie (970-630-6448).
1:00pm	4-H Fashion Revue Judging - NJC Auditorium
6:00pm	4-H Fashion Revue (public viewing) - NJC Auditorium

**Saturday, July 26**

Livestock barns open for tack set-up

**Sunday, July 27**

	Livestock barns open for tack set-up
8:00am	Junior Performance Horse Show Registration
9:00am	Performance Horse Show ( <i>Showmanship, Halter, English Equitation, Western Equitation, Western Riding, Reining</i> )
1:00pm	Trail (North Arena)

**Monday, July 28**

8:00am	Junior Ranch Horse Show Registration, Exhibit Center North Parking Lot
9:00am	Junior Ranch Horse Show (Ranch Riding, Ranch Horsemanship, Ranch, Cowhorse, Team Roping, Breakaway Roping and Ranch Trial)
7:00 am –12 pm	Livestock barns open for stalling of <b>all</b> animals
8:00 am-5pm	Barn Office open (stall cards & parking passes)
7:00am-7:00pm	Open Weighing for Livestock
1:30 pm	<u>Livestock Exhibitors, Leaders, Parents, &amp; Superintendents Meeting, in the Event Center *horse members DO NOT need to</u>

come\*

**Tuesday, July 29**

6:30am Livestock Weigh-in: Swine, Sheep, Goat and Beef  
7:00-9:00 **Poultry and Rabbit Weigh-In**  
7:00am-5:30pm Barn Office open  
8:30am-4:00pm General & FCS Project Interview Judging under Grandstands  
8:00am Junior Gymkhana (Goat Tying, Barrels, Flags, Poles, and Keyhole)  
2:00-4:00pm Optional release of over & underweight Livestock

**Wednesday, July 30**

7:00am-5:30pm Barn Office open  
8:00am Junior Hog Show  
Showmanship  
Breeding  
Market  
Pee Wee Hog Show  
1:00pm Junior Sheep Show - Following Hog show  
Showmanship  
Breeding Sheep  
Market Sheep  
Pee Wee Sheep Show  
4:00pm Champion pictures General/ Sheep & Hog-Pavilion

**Thursday, July 31**

7:00am-5:30pm Barn Office open  
8:00am Junior Goat Show  
Showmanship  
Breeding Goat  
Market Goats  
Pee Wee Goat Show  
9:00am Entries Ag Mechanics  
8:30am Junior Rabbit Show  
Showmanship  
Breed Classes  
Meat Pens  
Tiny Tot Rabbit Show, Pavilion  
8:30am **Junior Poultry Show**  
**Meat Pens**  
10:00am Judging Ag Mechanics  
4:00pm Champion pictures FCS/ Goat & Rabbit-Pavilion

**Friday, August 1**

7:00am-3:00pm Barn Office open  
8:30 am Junior Poultry Show  
Showmanship  
Breeding Classes  
Tiny Tot Poultry Show  
8:00am Junior Beef Show  
Bucket Calves  
Breeding & Supreme Heifer  
Showmanship  
Market  
8:00am Junior Dog Show, Pavilion  
After Beef Show-4:00 pm Optional release of non-sale animals  
2:00 pm **Deadline to enter in Livestock Sale - Barn Office**  
3:00 pm **Champions pictures Beef, dog, & Poultry - Pavilion**  
4:30 pm **Round Robin Showmanship Contest - Exhibit Center**

**Saturday, August 2**

9:00am-4:00pm Barn Office open  
11am Bud Van Berg Memorial 4-H/FFA Junior Livestock Auction

**Sunday, August 3**

6am - 12pm All remaining livestock released  
1:00-2:00pm All 4-H & Open class exhibits released-  
*Pick up projects in display area*  
1:00-3:00pm Barn Office open  
1:00-3:00pm Premiums paid at Barn Office

**First Friday of September**

Completed Livestock & Horse Record Books Due Extension Office by 5pm

**Second Friday of September**

Last day to collect premium money at Extension Office by 5pm

**TBD**

Livestock thank you cards due back by 5pm to Sale Barn

**OPEN CLASS SCHEDULE**

**Friday, July 18th**

Entry Deadline for all exhibits requiring pre-entry by 5pm

**Entry Times**

**Wednesday, July 30**

7:30am –10:30am Late Entries - *all exhibits not pre-entered \$1/entry; \$5 limit*  
7:30am –10:30am Open Class Consumer Science  
7:30am –10:30am Fine Arts

**Thursday, July 31**

7:30am – 9:30am Floriculture - under Grandstands  
7:30am –11:00am Horticulture & Crop Show - under Grandstands

**Judging Times**

**Wednesday, July 30**

1:00pm Consumer Science  
1:00pm Hobbies, & Photography –closed to public

**Thursday, July 31**

9:00am Fine Arts-closed to public  
10:00am Floriculture  
1:00pm Horticulture & Crop Show

**Saturday, August 2**

1:00pm Hobby Wine & Home Brew Beer Garden

**Sunday, August 3**

1:00 – 2:00pm Exhibits Released  
1:00 – 3:00pm Premiums Paid



**LOGAN COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION

## **CSU/LOGAN COUNTY EXTENSION**

508 S. 10<sup>th</sup> Ave, Ste. 1; 970-522-3200  
Monday-Friday 8:00am-5:00pm

### **Agents**

**Brian Kailey**, Director, 4-H/Natural Resources  
**Jaci Wagner**, 4-H/Family & Consumer Science  
**JD Sexton**, 4-H/Livestock

### **Financial Coordinator**

**Veronica Karg**

## **DEPARTMENT SUPERINTENDENTS**

Beef	Brad Stromberger, Rich Pomeroy, Justin Jones, Nick Vollmer, Jared Sonnenberg, Ellee Sonnenberg, Jared Wagner
Sheep	Aaron Hettinger, Tara Hettinger, Trae Stull, Cole Wagner
Swine	Janise Gerk, Justin Jones, Darrin Manuello, Cindy Stieb Mark Sator, Brittany Manuello, Cody Manuello
Horse	Emily Parry, Vanessa Higgins, Samantha Abrahamson
Round Robin	Mike & Heather Forster
Poultry	Crystal Bruns, Jill Hill
Goat	Trae Stull, Tara Hettinger, Amanda Chapman, Cole Wagner
Rabbit	Jeneva Withers
Dog	Mandy Scoular
General	Rebecca Lock
Clothing Construction	Melanie Northup
Creative Clothing	Lynn Bartlett
Fashion Revue	Heather Brungardt, Dottie Benson
Foods	Jeneva Withers, Natasha Coggin
Cake Decorating	Marnett Kutchar, Mendi Robirds
Ceramics	Lori McClaran
Heritage Arts	Marilyn Hutt
Scrapbooking	Lori McClaren
Home Design	Marilyn Hutt
Ag Mechanics	Todd Everhart
Horticulture	Judy Fehringer, Margret Felzien, Elissa Karg
Floriculture	Cassie Kailey, Kendra Palmer

## **OPEN CLASS SUPERINTENDENTS**

Pantry Stores	Bonnie Amen, Peg Propst, Connie Troutman, Peggy Stoltenberg
Needle & Fancy Work	Leta Propst, Shauna Houser, Tori Bobian, Shelby Houser
Fine Arts	Sue Skalla, Dottie Benson, Tim Edgar,
Hobbies	Denise Ladd, Linda Hutt
Amateur Photography	Rebecca Lock, Kim Delgado
Hobby Wine	Don & Marlene Masin, Bob & Kim Montgomery, Nicole Pollart, Marci Henry
Home Brew	Dave Colburn

## **PREMIUM AWARDS**

**Sunday, August 3th 1-3pm Barn Office**

All 4-H/FFA and Open Class premium awards will be as follows, unless otherwise stated.

FIRST - \$5.00 SECOND - \$4.00

THIRD - \$3.00 FOURTH - \$2.00

FIFTH - \$1.00

It is the responsibility of the recipient to pick up premium money BEFORE 2nd FRIDAY OF SEPTEMBER at the Extension office

## **FUN FAIR**

Events open to the Public

**Join the fun and win a ribbon at the fair!!**

### **Mutton Bustin'**

(During PRCA Rodeo)

**MANAGER: John Korrey**

Open to youth in Logan county ages 5 – 7 years by time of entry.

Preference will be given to first time riders.

Ten (10) contestants will be randomly picked from all entries each night.

Entry forms will be printed in the Exhibitor's Guide or can be picked up at the Extension Office. Forms must be filled out and signed by the contestant's parents or legal guardians releasing the Fair Board from all responsibility.

Entries must be received by the Extension Office on or before July 11 by 5pm.

Special awards for all selected participants.

### **Pee Wee Sheep Show**

**After Sheep Show**

Open to anyone seven years of age and under by January 1 of the current year.

No record book required.

Show will be held after the market sheep show.

Exhibitors will use a sheep of a current 4-H member.

Noncompetitive; participant ribbons awarded

### **Pee Wee Goat Show**

**After Goat Show**

Open to anyone seven years of age and under by January 1 of the current year.

No record book required.

Show will be held after the market goat show.

Exhibitors will use a goat of a current 4-H member.

Noncompetitive; participant ribbons awarded.

### **Pee Wee Swine Show**

**After Swine Show**

Open to anyone seven years of age and under by January 1 of the current year.

No record book required.

Show will be held after the market swine show.

Exhibitors will use a hog of a current 4-H member.

Noncompetitive; participant ribbons awarded

### **Tiny Tot Rabbit Show**

**After Rabbit Show**

One rabbit/exhibitor. Exhibitors will use a rabbit of a current 4-H member.

Open to anyone seven years of age and under; no record book required

Noncompetitive; participant ribbons awarded

**Ed & Hazel Korrey Memorial Bucket Calf Show**  
**Before Beef Show**

Bucket Calves – 500lb maximum weight; steers or heifers  
Open to anyone seven years of age and under by January 1 of the current year.  
No record book required  
Exhibitors must bring in their own calf.

**NJC Young Farmers Pedal Tractor Pull**  
**Sign up begins immediately after Parade.**

The pedal tractor pull is an event that features children pedaling a modified tractor pulling a weight transfer sled down a marked area. The child pulling the sled the farthest is the winner in that class. The top three in each class gets to go to the state pull held at Yuma County Thrasher's Day in early September. The top three placing in the state contest qualify for the National Pedal Tractor Pull held each September at The Corn Palace in Mitchell, South Dakota.

Classes:

1 – Boys age 4	10 – Girls age 4
2 – Boys age 5	11 – Girls age 5
3 – Boys age 6	12 – Girls age 6
4 – Boys age 7	13 – Girls age 7
5 – Boys age 8	14 – Girls age 8
6 – Boys age 9	15 – Girls age 9
7 – Boys age 10	16 – Girls age 10
8 – Boys age 11	17 – Girls age 11
9 – Boys age 12	18 – Girls age 12

**PREMIUM AWARDS**

In each class: First - \$4.00, Second - \$3.00, Third - \$2.00, Fourth - \$1.00

**36th Annual Curtis Long Memorial Pet Rock Show and Race**  
**SUPERINTENDENT: First Farm Bank**

1. Competition is open to all ROCKERS who are willing to publicly claim and name their pet rocks.
2. The Pet Rock Show and Race will be held in the area adjacent to the Livestock Pavilion.
3. All rocks entered must be mature in body and form, free from defects and man-made or caused alterations, and must be 2lbs and under.
4. All contestants will be required to have rock in hand when registering, and rocks can't be used for multiple contestants.
5. Rocks that are manmade or have caused alteration will be put into an unlimited highbred division.
6. Pet rocks entered in the Best Dressed Division may be dressed in man-made materials or decorative paints.
7. Pets entered in the Racing Division shall compete from a standing start and maintain a true course that does not impede the actions of other racers. The pet traversing the greatest straight line distance from start to stop shall be the winner.
8. Decisions of the superintendents and judges will be final.

**Premium Awards will be given.**

**CLASSES:**

- 1 – Pets Dressed by Rockers under 7
- 2 – Pets Dressed by Rockers 8-10
- 3 – Pets Dressed by Rockers 11-14
- 4 – Pets Dressed by Rockers 15 and over
- 5 – Rocks Raced by Racers under 7
- 6 – Rocks Raced by Racers 8-10
- 7 – Rocks Raced by Racers 11-14
- 8 – Rocks Raced by Racers 15 and over
- 9 – Heavyweights (over 5lbs eligible for premium money but not eligible for trophies)

## AWARDS

Grand Champion Pet Rock – Special Award

Reserve Grand Champion Pet Rock – Ribbon

Grand Champion Racing Rock – Special Award

Reserve Grand Champion Racing Rock – Ribbon

*Grand Champion Rock will become property of the Logan County Fair.*

### Hobby Wine Judging

**No Pre-entry required.**

**Competition is limited to 20 entries (Wine Samples).**

This competition is limited to a maximum of 20 exhibitors and 20 individual entries.

If fewer than 20 exhibitors participate, multiple entries may be submitted by individual exhibitors on a prorated basis until the maximum of 20 entries is reached.

This contest is offered to bring recognition to the hobby wine makers who have learned how to substitute for the traditional grape as well.

1. Judging will be done by qualified judges.
2. Entries will consist of not less than one pint measure.
3. Appropriate container should be labeled with kind of wine and date. Do not include exhibitor's name.
4. Wines will be judged on taste and appearance.
5. It is the responsibility of the participant to classify the wine for judging.
6. Categories
  - a. Dry
  - b. Semi-Sweet (includes berries)
  - c. Dessert (includes sweets)
  - d. Novelty (anything but fruit)
7. Appropriate wines should be chilled.
8. Each entry will be permitted two tickets for participation in the wine judging. Must be 21 years old to participate.

### **PREMIUM AWARDS:**

First - \$10.00, Second - \$8.00, Third - \$6.00, Fourth - \$5.00, Fifth - \$4.00

Judge's Choice – Best of Show Ribbon

People's Choice – Ribbon

### Homebrew Judging

**No Pre-entry required.**

**Competition is limited to 20 entries (Beer Samples).**

This competition is limited to a maximum of 20 exhibitors and 20 individual entries.

If fewer than 20 exhibitors participate, multiple entries may be submitted by individual exhibitors on a prorated basis until the maximum of 20 entries is reached.

This contest is offered to bring recognition to the hobby beer brewers.

1. Judging will be done by qualified judges.
2. New clean bottles and new caps must be used for bottling (DO NOT reuse bottles purchased from a liquor store, please use new clean bottles for bottling).
4. Appropriate container should be labeled with kind of beer and date. Do not include exhibitor's name.
5. Beers will be judged on taste and appearance.
6. It is the responsibility of the participant to classify the beer for judging.
7. Categories
  - a. Malt – Amber/Red, Brown, Scottish Styles, Bock
  - b. Hoppy – IPA, Pale Ales, Session, Double White
  - c. Dark and Roasty – Porters, Stouts, Schwarzbier
  - d. Crisp, Wheaty, Fruity, & Spicy – Kolsch, Lagers, Blond, Hefeweizen, Fruited Wheats, Belgian Styles
8. Appropriate beers should be chilled.
9. Each entrant will be permitted two tickets for participation in the beer judging. Must be 21 years old to participate.

### **PREMIUM AWARDS:**

First - \$10.00, Second - \$8.00, Third - \$6.00, Fourth - \$5.00, Fifth - \$4.00

Judge's Choice – Best of Show Ribbon  
People's Choice – Ribbon

**If you choose to participate in both of these judging contests participants will only be allowed to be involved in one tasting, not both. Snacks and water will be provided for the participants.**

**Cricket Races**  
**SUPERINTENDENT: First Farm Bank**

Kids have a fascination for crickets. So then what could be more natural than a race for crickets?

Cricketers (exhibitors) will be allowed to race one or two crickets. If a cricketer chooses to race two, they must be raced as a single entry.

Cricket races will be started by placing the cricket in the center of a measured, circular race course. The cricket that escapes from the racing circle in the shortest time will be the winner. If a cricket fails to escape within two minutes the superintendents will determine the winners to be those crickets that are nearest to the escape line.

Cricketers will not be allowed to touch, prod or otherwise assist their crickets while the race is in progress.

**Premium Awards will be given.**

**CLASSES:**

- 1 – Peewee cricketers, age 7 and under
- 2 – Junior cricketers, age 8-10
- 3 – Senior cricketers, age 11-13

Grand Champion Cricketer – Special Award  
Reserve Grand Champion Cricketer – Ribbon

**44th Annual Friendly Dog Tail Wagging Contest**  
**SUPERINTENDENT: Leslie Dyson**

“The dog is man’s best friend.” “Everybody loves a friendly tail wagging dog.” These are statements that few will dispute. However, who has taken time to fully appreciate and evaluate the wag of a friendly dog's tail?

The contest will be held at the East end of the Pavilion. Dogs must be accompanied by their masters or handlers. They must keep their masters or handlers on leash, unless otherwise directed by the superintendent. Growling at the judges and spectators will be considered as contrary to the purpose and intent of the contest. Biting judges, spectators, or other contestants will be grounds for disqualification.

Contest is open to all dogs. There shall be no discrimination based on the contestant's color, sex, size, pedigree, or origin. All dogs will compete in the same class. Bob-and no-tailed dogs will be recognized as handicapped, but will not be disqualified nor receive any special consideration.

**Dogs must leave the fairgrounds immediately following the contest.**

**You must clean up after your dog(s).**

**Premium Awards will be given.**

**CLASSES:**

- Junior – Handlers ages 5-12
- Senior – Handlers ages 13 & older
- Junior Champion Wagger – Special Award
- Senior Champion Wagger – Special Award
- Junior & Senior Reserve Champion Wagger – Ribbon



4-H & FFA  
RULES,  
POLICIES, &  
CONTESTS



## FAIR BOARD GENERAL RULES FOR ALL YOUTH EXHIBITORS

**RIGHT OF CHANGE:** The management reserves the right to change superintendents, judges, judging schedule, or to make such changes in the fair as the situation may demand.

**4-H & FFA Members:** To exhibit and receive premium money and awards, the 4-H/FFA member must be 8 years old and have not reached their 19<sup>th</sup> birthday prior to January 1 of the current year. Exhibitors must be enrolled in a Logan County 4-H club and 4-H project or FFA chapter. **All Logan County Fair exhibitors must be a resident of Logan County and/or attend a Logan County school.**

**Juniors:** Members who are ages 8 to 10 as of January 1 of the current year.

**Intermediate:** Members who are ages 11 to 13 as of January 1 of the current year.

**Senior:** Members who are ages 14 to 18 as of January 1 of the current year.

**\*THERE ARE NO EXCEPTIONS TO ANY DEADLINES IMPOSED IN THESE RULES\***

**Exhibitors are required to familiarize themselves with all the rules of the Logan County Fair that are applicable to their exhibit. Receipt of the pre-entry form by the Logan County Fair will be taken as proof that exhibitors have read and understood the rules and regulations included in this book.**

### Fair Board Exhibit Rules for ALL Logan County Youth Exhibitors

1. 4-H members must be enrolled in 4-H and their respective project(s) by the last Friday in January by 5:00 PM. 4-H projects can be added or dropped by the last Friday in March by 5:00 pm, (if the 4-H member enrolled in 4-H by the deadline). FFA members must get their Intent to Show Forms from their FFA advisor and turn them in to the Logan County Extension Office by the last Friday of January by 5:00 pm. Youth must be living in Logan County or enrolled in a Logan County School by April 1 of the current year to be eligible to participate in the Logan County Fair.
2. Exhibits are limited to Logan County 4-H and FFA members only.
3. Exhibitors may participate in only one county fair annually as a 4-H/FFA exhibitor. One exhibitor cannot represent two organizations (4-H/FFA) in two different counties. If they are a Logan County FFA member they can only participate at the Logan County Fair. Violation will result in forfeiture of any prizes, awards, or sale premiums received and/or ability to participate in future Logan County fairs.
4. Each 4-H/FFA exhibitor must pre enter for their respective project classes/divisions for the Ensuing Logan County Fair. Logan County Pre-Entries are required and due on or before the **second Friday of July by 5:00 PM in the Logan County Extension Office, in all livestock departments. No late entries will be accepted.** Entry forms will be in the 4-H updates or can be picked up at the Extension Office. If entries are not submitted by the deadline the 4-H/FFA member will not be able to show or participate in the livestock project at the ensuing Logan County Fair.
5. **Exhibitors must be enrolled in the 4-H project in which they intend to exhibit prior to the add/drop deadline of the last Friday in March by 5:00 pm. If a project is not dropped prior to the last Friday of March by the 5:00 pm deadline and a record book is not timely turned in on the project, the project will be deemed incomplete and the youth member will not be able to enroll and participate in that project at the following Logan County Fair.** FFA exhibitors must be in good standing of a Logan County FFA chapter.
6. There must be at least five members enrolled in a livestock project to warrant a new project class at the Logan County Fair. An existing class will be discontinued if there are less than five members enrolled in the project.

7. Exhibitors must receive a blue or first place ribbon to be eligible for Grand Champion awards.
8. Where there is only one blue ribbon in the 4-H unit, it will be designated champion.
9. Where there are five or more entries in a project class the top two will be eligible for class champion and reserve class champion if awarded by the judge.
10. There must be at least five members enrolled in a project for a trophy to be awarded.
11. **IN ALL CASES THE JUDGES DECISION IS FINAL, NO EXCEPTIONS!**
12. Any discourtesies to a judge, fair board member, sale committee member, superintendent or Extension Staff, by exhibitors, parents, or those associated with them, will be considered grounds for forfeiture of any or all premiums or awards and violator will be asked to leave the fair grounds.
13. Care will be taken by the Logan County Sheriff's Office and management to ensure safety of exhibits after their arrival at the Logan County Fair. However, in all cases, the owner will be held responsible for any loss or damage done to, occasioned by or arising from any animal or article on exhibition. Colorado State University Extension Logan County Office and/or the Logan County Fair Board cannot be held responsible for losses resulting from any of the above.
14. CSU Extension, Logan County, Logan County Fair Board, and any representatives thereof, including 4-H leaders and fair superintendents, will not be responsible for any personal injury or property damage incurred from participation or exhibiting at the Logan County Fair.
15. The Fair manager and the project superintendents have the initial authority to resolve disputes occurring at the Logan County Fair and to interpret and enforce the rules set by the Logan County Fair. The CSU Logan County Extension Office and staff have the authority to resolve disputes involving 4-H eligibility and Colorado State 4-H rules.
16. Only exhibitors have the right to protest. The protesting exhibitor must deposit a \$500 protest fee and file a written statement of the grounds for protest with the Logan County Fair Manager at the Exhibit Building Office within 30 minutes of the alleged event or violation. A committee of three [Logan County Fair Project superintendents and the Logan County Fair Manager will review the protest. If the protest is declared valid, appropriate action will be initiated and the protest fee refunded. If the protest is deemed invalid the protest fee shall be forfeited and proper action will take place set by the rules of this rule book.](#) **Decisions of the judges are not eligible for protest.**
17. Right to appeal: Each exhibitor has the right to appeal a determination made by the committee (paragraph 16, above). A written appeal may be submitted to the Logan County Fair Board as long as the exhibitor deposited a protest fee along with the written protest statement (paragraph 16, above). Any grounds for protest that arise during the Logan County Fair must be appealed prior to the Logan County Junior Livestock Sale at the Logan County Fair. The Logan County Fair Board and Project Superintendents will review the appeal and determine a verdict prior to the Junior Livestock Sale. If the appeal is declared valid, appropriate action will be initiated and the protest fee refunded. If after review the appeal is deemed invalid the protest fee shall be forfeited and proper action will take place set by the rules of this rule book.
18. Junior show 4-H home economics and general divisions, except Fashion Revue, shall be judged on the Danish system: blue, red, and white award groups. The American system will then be applied to blue ribbon entries. All other divisions are judged on the American System.
19. Exhibitors in divisions other than livestock are limited to one entry per class, unless noted in the department rules.

20. Criteria used to determine project completion:
  - a. Completion of projects is according to standards set by the Logan County Extension Office and the Logan County Fair Board. Each project has different project completion requirements. It is the exhibitor's responsibility to understand, follow and meet all project completion requirements in order to be eligible for that project the next year.
  - b. Record books must be completed and turned in before the applicable deadline for each project area.
21. All 4-H & FFA General and Livestock Projects premium money earned at the Logan County Fair will be awarded at the Livestock Pavilion Exhibit Office between 1:00 pm and 3:00 pm Sunday of fair week. Premium money will also be available for pick up at the Logan County Extension Office Monday, following fair, through **second Friday of September. Uncollected premiums will be forfeited. NO PREMIUM MONEY WILL BE MAILED.**

### **4-H/FFA Project Record Book Rules**

**ALL projects require a completed project record book (e-record) to be considered a completed project and to be eligible to exhibit at the ensuing and/or following year's Logan County Fair, as provided in these rules.**

1. **All** record books/e-records for all Livestock and General projects will be evaluated and judged.
2. All general FCS and dog project record books must be completed and turned in at the time of interview judging at the current Logan County Fair.
3. All Livestock and Horse members must complete and turn in a final record book for their enrolled projects on or before the first Friday of September by 5:00 PM to the Extension Office. Failure to complete or turn in a record book by the required deadline or standards will result in inability to enroll in that project at the Logan County Fair and the Colorado State Fair the following year.
4. Livestock record books will be required to be completely filled out and turned in by the deadline to be considered complete. Failure to turn in a completed record book by the deadline will result in not being able to enroll in that specie the following year. Record books are due the first Friday in September by 5:00 pm to the Extension Office. Record book must be completely filled out and turned in, in a 4-H green folder or basic two pocket folder. If leader signature is not signed on record book that will be considered an incomplete record book.
5. Livestock record books will be evaluated and will be eligible for overall awards and cash prizes. Record books and awards will be available for pick-up at the 4-H Achievement Banquet.

**Logan County Junior Rodeo**  
**MANAGER: Colby Walker**

1. Logan County Fair's Junior Rodeo is an amateur show open to Logan County 4-H and FFA members only.
2. Contestants must have a project exhibit in competition in the 4-H/FFA division of the Logan County Fair. In the event that the contestant's 4-H/FFA projects are not in exhibit condition, their completed-to-date project record book must be submitted to the record book superintendent. Record book must be signed by contestant's project leader or chapter advisor.
3. Entries must be received in the extension office by **July 11, 2025 by 5:00 pm.**
4. Entry forms may be picked up at the extension office or printed off [LCfair.org/youth-rodeo](http://LCfair.org/youth-rodeo). Forms must be filled out and signed by contestant's parents or legal guardians releasing the Logan County Fair Board from all responsibility. All contestant entry forms must be approved and signed by the 4-H member's club leader or by FFA member's chapter advisor.
5. 4-H and FFA members (age as of January 1, 2025) 8-10 years of age will compete in the Junior Division, 11-13 years of age will compete in the Intermediate Division and members age 14 and over will compete in the Senior Division events.
6. Entry Fee- \$5.00 per event. Entry fee must accompany entry form. No refunds will be given for scratches.
7. Members may enter a maximum of three separate events. A participant must be entered in a minimum of TWO events to be eligible for the All-Around awards.
8. Event buckles (Sponsored by **Cornerstone Construction**) are awarded to first place winners in divisions 1-20 prior to the livestock sale.
9. An all-around buckle (Sponsored by **Lenard & Helen Koester Memorial**) will be presented to the high scoring junior, intermediate and senior contestants according to the following point system:

First Place— 5 points      Second Place—4 points      Third Place—3 point  
Forth Place— 2 points      Fifth Place—1 point

NOTE: If less than five are entered in an event, first place will receive the number of points equal to the number of event participants.

Tie Breaker: 1. Person placing in the most events.

2. Person placing in events with most entries.

10. Special awards are given to the top and reserve girl and boy in each division.
11. **Awards Ceremony starts at 10:30 a.m., Sat., Aug. 2nd—Livestock Sale Ring**

**EVENTS SCHEDULE**

- |   |                       |
|---|-----------------------|
| 1- Jr. Calf Riding  | 12- Jr. Pole Bending  |
| 2- Int. Cow Riding  | 13- Int. Pole Bending |
| 3 - Sr. Cow Riding  | 14- Sr. Pole Bending  |
| 4 - Calf Roping (all ages)                                  | 15- Jr. Barrel Race   |
| 5 - Jr. Breakaway Roping                                    | 16- Int. Barrel Race  |
| 6 - Int. Breakaway Roping                                   | 17- Sr. Barrel Race   |
| 7 - Sr. Breakaway Roping (No Sr. Boys)                      | 18- Jr. Flag Race     |
| 8 - Dad's Team Steer Roping<br>(Your dad or a borrowed dad) | 19- Int. Flag Race    |
| 9 - Jr. Goat Tying  | 20- Sr. Flag Race     |
| 10- Int. Goat Tying   |                       |
| 11- Sr. Goat Tying (No Sr. Boys)                            |                       |

*Rodeo livestock furnished by  
cooperating stockmen.*

**Bud Van Berg Memorial 4-H/FFA Junior Livestock Sale**  
**AUCTIONEER & CLERK: Sterling Livestock Commission Company**

The Junior Livestock Auction is sponsored by the Logan County 4-H Foundation and Logan County FFA Alumni Association to provide a market for 4-H and FFA projects which have been fed for the Logan County Fair. The management of the fair solicits the help of the people of Logan County in supporting this event.

1. **4-H and FFA members need to adhere to 4-H/FFA Code of Conduct and dress code.** The Sale Committee, Fair Management, and Fair Board reserve the right to exclude from the Logan County Junior Livestock Sale any person who shall violate any of the rules herein. The Logan County Fair Sale Committee along with the Fair manager and Fair Board reserve the final and absolute right to interpret the rules and regulations and to arbitrarily settle questions of difference.
2. NO Glitter will be allowed when "Dressing Up" animals for the sale.
3. **Sale to be held in the Exhibit Center. Buyers BBQ will be at 10:00 am.**
4. Auction is limited to Logan County 4-H and FFA market animals only, including meat production pens of poultry.
5. Animals to be sold at the auction must have been entered and exhibited by the seller in the market classes of the junior division of the Logan County Fair.
6. To be eligible for sale:
  - A. Steers must weigh 1150 -1550 pounds
  - B. Heifers must weigh 1050 -1550 pounds
  - C. Lambs must weigh 110-160 pounds
  - D. Hogs must weigh 230-290 pounds
  - E. Poultry must meet poultry show weight requirements
  - F. Goats must weigh 55-110 pounds

**Each consignor will be allowed to sell one (1) animal/lot in the sale. Only one (1) poultry or rabbit pen may be sold per exhibitor. A second animal may be sold if that exhibitor's animal/lot places as a champion or reserve champion in a division, or **FIRST** in a class. The maximum number of animals, regardless of species, that may be sold by any exhibitor shall not be more than **TWO (2)**. If one exhibitor has multiple first place animals, there will be no animals moved up to replace the first place.**
7. **All Grand and Reserve Grand Champion sheep, swine, beef, goats, rabbits, and poultry must sell in the Livestock Auction and be slaughtered.** In the event when one consignor owns more than two (2) Grand and/or Reserve Grand Champions in the elected species, only two may sell/slaughter. The individual must sell/slaughter the two highest awarded animals.
8. **Sale Order:** Grand and Reserve Grand Champions, Division Champions and Reserve Champions, Class Placings by groups of 8 of each species in order of rotation.
9. Rotation for 2025: Beef, Poultry, Goat, Rabbits, Sheep, Swine
10. If an exhibitor misses their turn in the sale they will only be allowed to sell if they show up and the auctioneer is still on the same page in the sale order booklet.
11. A judge may disqualify any animal that is unacceptable for market.
12. **The Bud Van Berg Memorial Sale will start at 11:00 am.**
13. Sale fees will be assessed as follows:

a. Beef -	\$40.00
b. Sheep & Goat -	\$21.00
c. Swine -	\$22.00
d. Poultry -	\$15.00

Sale fees are subject to change according to sale expenses and will be held in escrow by The Sale Committee to cover incidental sale expenses. Excess fees will be allowed to accumulate and be held in escrow to cover losses that may be incurred in future sales. These fees cover the cost of the Buyers BBQ, Livestock Trucking, pictures and picture boards, and buyer Thank You ads.
14. Extra animals sent on the truck will be assessed the following fees:

a. Beef -	\$15.00
b. Swine, Sheep & Goat -	\$10.00
15. The services of the auctioneer & sale clerks are donated without expense to the seller or the fair.

16. Following the sale, individual animals will be penned or stalled as designated by the sale superintendent. The seller is to assist with the loading of his animals only if requested by the superintendent or sale management.
17. **The 4-H and FFA members who sell livestock will be required to care for their animals until animals are loaded for slaughter. Pens should not be cleaned out until the animal is loaded.**
18. All receipts and disbursements will be handled by the clerks designated by the sale management.
19. **Any market animal sold in the Logan County 4-H/FFA Sale will be slaughtered.**
20. **Any market animal sold at the Logan County 4-H/FFA sale may not be shown at the Colorado State Fair.**
21. Sale buyer pictures and receipt cards to distribute to their buyers will be available for pick up at the Logan County Extension Office, **the first week of September.**
22. Extra pictures must be paid for upon request.

### NOTICE

**It is the Exhibitor's responsibility to consign/declare their animals to the sale by filling out and turning in the sale declaration form BEFORE FRIDAY, AUGUST 1st, 2:00 PM. (If the declaration form is not turned in by the deadline, the exhibitor will not be able to sell.**

**There will be no changes or additions after 2:00 pm Friday. Only those listed will sell.**

### Showmanship

Junior Showmanship-ages 8-10  
Intermediate Showmanship-ages 11-13  
Senior Showmanship-ages 14-19

#### **CLASSES:**

- 51 – Junior Horse
- 61 – Int. Horse
- 71 – Senior Horse
  
- 100 – Junior Beef
- 101 – Int. Beef
- 102 – Senior Beef
  
- 200 – Junior Sheep
- 201 – Int. Sheep
- 202 – Senior Sheep
  
- 300 – Junior Goat
- 301 – Int. Goat
- 302 – Senior Goat
  
- 400 – Junior Swine
- 401 – Int. Swine
- 402 – Senior Swine
  
- 600 – Junior Poultry
- 601 – Int. Poultry
- 602 – Senior Poultry
- Champion Senior Horse Showman Buckle
- Reserve Champion Senior Horse Showman Buckle
- Champion Intermediate Horse Showman Buckle
- Reserve Champion Intermediate Horse Showman Buckle
- Champion Junior Horse Showman Buckle
- Reserve Champion Junior Horse Showman Buckle.
  
- Champion Market Beef Buckle
- Reserve Grand Champion Market Beef Buckle
- Champion Senior Beef Showman Buckle
- Reserve Champion Senior Beef Showman Buckle
- Champion Intermediate Beef Showman Buckle

Reserve Champion Intermediate Beef Showman Buckle  
Champion Junior Beef Showman Buckle  
Reserve Champion Junior Beef Showman Buckle  
Grand Champion Supreme Heifer Buckle

Grand Champion Market Lamb Buckle  
Reserve Grand Champion Market Lamb Buckle  
Champion Senior Sheep Showman Buckle  
Reserve Champion Senior Sheep Showman Buckle  
Champion Intermediate Sheep Showman Buckle  
Reserve Champion Intermediate Sheep Showman Buckle  
Champion Junior Sheep Showman Buckle  
Reserve Champion Junior Sheep Showman Buckle  
Champion Breeding Sheep Buckle  
Reserve Champion Breeding Sheep Buckle

Grand Champion Market Goat Buckle  
Reserve Grand Champion Market Goat Buckle  
Champion Senior Goat Showman Buckle  
Reserve Champion Senior Goat Showman Buckle  
Champion Intermediate Goat Showman Buckle  
Reserve Champion Intermediate Goat Showman Buckle  
Champion Junior Goat Showman Buckle  
Reserve Champion Junior Goat Showman Buckle  
Champion Breeding Goat Buckle  
Reserve Champion Breeding Goat Buckle

Grand Champion Market Swine  
Reserve Grand Champion Market Swine  
Champion Senior Market Swine Showman Buckle  
Reserve Champion Senior Swine Showman Buckle  
Champion Intermediate Swine Showman Buckle  
Reserve Champion Intermediate Swine Showman Buckle  
Champion Junior Swine Showman Buckle  
Reserve Champion Junior Swine Showman Buckle

Grand Champion Market Poultry  
Reserve Grand Champion Market Poultry  
Champion Senior Poultry Showman Buckle  
Champion Intermediate Poultry Showman Buckle  
Champion Junior Poultry Showman Buckle  
Reserve Champion Senior Poultry Showman Buckle  
Reserve Champion Intermediate Poultry Showman Buckle  
Reserve Champion Junior Poultry Showman Buckle

Grand Champion Market Rabbit  
Reserve Grand Champion Market Rabbit  
Grand Champion Breeding Rabbit  
Reserve Grand Champion Breeding Rabbit  
Champion Senior Rabbit Showman  
Reserve Champion Senior Rabbit Showman  
Champion Intermediate Rabbit Showman  
Reserve Champion Intermediate Showman  
Champion Junior Rabbit Showman  
Reserve Champion Junior Rabbit Showman

Overall Dog Champion Buckle

Premium awards will be given.

### Round Robin Showmanship

1. The first and second place winners of junior, intermediate and senior showmanship in Horse, Beef, Sheep, Swine and Goat divisions will compete in this contest (contestants report at 4:15pm).
2. Any contestant winning first or second in more than one species must elect which species of animal he/she will show. The next contestant in line in the class which he/she does not elect to show in will represent that species in the contest (up to 4<sup>th</sup> place).
3. Participants MUST use the same animal in the Round Robin that they qualified with.  
**NOTE: Swine exhibitors are asked to have 2 animals available to show, so the first one may be replaced halfway through the competition to avoid undue stress on the hogs.**
4. Age divisions are same as for class showmanship.
5. Contestants must show their own animals in this contest and trade with other contestants at the direction of the judges.
6. Contestants will show the animals of each species in their respective age divisions.
7. Contestants will be judged on their skill as showmen. The breed or individual conformation of the animals shown will not be considered.

#### **Preparation:**

1. No grooming scores will be given.
2. Animals are to be clean and properly fitted to participate. If not, the judge of the respective species may disqualify the contestant.
3. Judges will consider the following items as basis of awards:
  - a. Appearance of Showman
  - b. Showing of the animal
    - I. Control of animal by exhibitor
    - II. Poise, neatness and coolness of exhibitor
4. Skill in Showing includes:
  - a. Continuous attention
  - b. Keeping animal standing to advantage
  - c. Being on the job
  - d. Ability to stand or move the animal as requested by judge

#### **Awards:**

Grand Master Showmen - Special Awards  
Reserve Master Showmen - Rosettes  
3<sup>rd</sup> – 5th Placings - Ribbons

### Herdsmanship Award

Award given to the 4-H Club that keeps up the best barn & stock appearance during the fair.

### Clover Buds

1. Cloverbuds is open to Logan County residents age 5-7 as of January 1 of the current year.
2. Members must be enrolled in the Logan County 4-H program.
3. Cloverbud members may not compete competitively in the Logan County Fair, but may show in the tiny tots classes.



# 4-H & FFA GENERAL PROJECTS



### **4-H Consumer Sciences Exhibit Rules**

1. All classes will be interview judged on Tuesday of fair week. In interview judging the exhibitor will visit with the judge and answer questions about the project. The judge will share with the exhibitor areas of the project that are well done and suggest how the project might be improved.
2. To be eligible for the championship, the exhibitor must participate in interview judging. **Exhibitor must be present in person.**
3. All record books or record sheets require the signature of the 4-H leader.
4. All record books should be in Acco-type or official 4-H folders which are available at the Extension Office. Records may be completed in pencil, ink, typewriter or computer word processor. The standardized display board size of 4 ft. x 3 ft. is to be used for 4-H projects.
5. **Exhibitors must be enrolled in the 4-H unit of work in which they exhibit prior to the add/drop deadline.**
6. Exhibitors must also meet the age and eligibility requirements for a class to compete in that class. The 4-H age, as of January 1, for Juniors is 8-10 years, Intermediates is 11-13, and seniors is 14-18.
7. All exhibits will be placed with blue, red, or white award groups.
8. All interview judged projects must be exhibited at the fair to receive ribbons and premium money.
9. **All Consumer Science projects will be displayed under the grandstands.**
10. The top 5 placing blue ribbon projects for each class will receive ribbons and cash awards as follows:  
Champion = \$5 Reserve Champ. = \$4 Third = \$3 Fourth = \$2 Fifth = \$1  
Blue Ribbon = \$3 Red Ribbon = \$2 White Ribbon = \$1

### **DEPARTMENT A NEEDLE ARTS**

#### **Division: Clothing Construction**

#### **Project Exhibit Rules**

1. All exhibited garments must be clearly labeled with name, age, county and unit of the 4-H member. Labels must be securely attached at the inside of neckline or at the waistband of pants/skirts. (Labels are available at the Extension Office.)
2. The garments may be worn before exhibiting, but should be in good clean condition.
3. Sergers may be used as a seam finish only, not as a seam for STEAM Clothing 1.
4. Buttonholes/ button loops are to be used in STEAM Clothing 2 and above only.
5. Clothing is defined as dressy or casual wear, active/sport wear or sleep wear. An exhibit shall consist of no more than 3 coordinating pieces.
6. STEAM Clothing 3 **complete one textile experiment using your garment fashion fabric each year.** Include this information in your e-record: completed experiment sheets and sample(s) mounted (on 8 ½" x 11" heavy paper). Experiments may be repeated in a subsequent year as long as different fabric is used. No photos of experiments are allowed. Fabric must be attached.
7. The pattern instruction sheet is required and must be attached securely to the e-Record. Write your name and county on the pattern instruction sheet.
8. Use an ACCO-type or 4-H folder as the cover for your project e-Record. (Do not use binders that are clear plastic with sliders.)
9. Select a unit that challenges your skills. All units will be judged on the required skills included in the manual and your completed e-Record.
10. Members are encouraged to participate in the Fashion Revue.
11. All garments construction in clothing units 1, 2, and 3 are to be made for the member with the exception of Unit 4 –Sewing for Others.

<u>CLASSES</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – Steam 1 Pillowcase	1401	1402	1403
Unit 1 – Steam 1 Pillow	1404	1405	1406
Unit 1 – Steam 1 Top	1407	1408	1409
Unit 1 – Steam 1 Bottom	1410	1411	1412
Unit 1 – Steam 1 Dress	1413	1414	1415

Unit 2 – Steam 2 Top	1416	1417	1418
Unit 2 – Steam 2 Bottom	1419	1420	1421
Unit 2—Steam 2 Dress	1422	1423	1424
Unit 2 – Steam 2 2 Pc Outfit	1425	1426	1427
Unit 3 – Steam 3 Cotton		1428	1429
Unit 3 – Steam 3 Synthetics/Rayon		1430	1431
Unit 3 – Steam 3 Wool/Wool Blends		1432	1433
Unit 3 – Steam 3 Silk, Silk-Like		1434	1435
Unit 3 – Steam 3 Specialty Fabrics		1438	1437
Unit 4 -- Steam 4 Sewing For Others	1438	1439	1440

### **Awards**

Grand Champion Overall Clothing Construction

## **ARTISTIC CLOTHING**

### **Project Exhibit Rules**

1. All garments must be labeled with name, age, county and unit of the 4-H exhibitor. Labels must be securely attached at the inside of the neckline or waistband of pants/skirts. (Labels are available at the Extension Office.)
2. The garments may be worn before exhibiting, but should be in good clean condition.
3. An exhibit shall consist of no more than 3 coordinating pieces. (Do not include accessory items, i.e. shoes, jewelry, hats, etc.) All clothing pieces must be securely attached together on hangers.
4. The pattern instruction sheet is required and must be attached securely within the e-Record book. Write your name and county of this sheet.
5. Use an ACCO-type or 4-H folder as the cover for your project record book. (Do not use covers that are clear plastic with sliders.)
6. Select a unit that challenges your skills. All units will be judged on the required skills (included in the manual) and your completed e-Record.
7. All silk garments for the State Fair will be displayed only with a “permission to display” form which acknowledges possible fading caused by state fair display lighting.
8. Members are encouraged, but not required, to participate in the Fashion Revue.

### **Division: Upcycle Your Style**

\*Applied – Decoration is attached by gluing, fusing, or painting. Examples include jewels, puff paints, appliqués, tie-dye etc.

\*Stitched – Decoration is attached with hand or machine stitching. Examples include satin stitched appliqués, embroidery, beading, knitting, crocheting (by self or others).

\*Combination – Both techniques (as described above) on a single project.

<u>Classes:</u>	<u>Jr. (Unit 1)</u>	<u>Int. (Unit 2)</u>	<u>Sr. (Unit 3)</u>
Applied	1201	1202	1203
Stitched	1204	1205	1206
Combination	1207	1208	1209

### **Division: Recycled Clothing (Unit 4)**

<u>Classes:</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Recycled Clothing	1210	1211	1212

### **Division: Creative Sewing (Unit 5)**

<u>Classes:</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Costumes	1213	1214	1215
All Others	1216	1217	1218

### **Division: Buymanship (Unit 6)**

<u>Classes:</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Buymanship		1219	1220

## Division: Create Your Own (Unit 7)

Classes:	Jr.	Int.	Sr.
Unit 7	1221		1222

### Awards

Grand Champion Artistic Clothing

## Department AFR Division: Fashion Revue

### Project Exhibit Rules

1. Entries must be made by deadline on the Fashion Revue entry form available from Extension Office.
2. Participants will be judged on posture, poise, grooming, attitude, and how the outfit looks on the model. Judges will evaluate color, style, and fit of the outfit, as well as accessories.
3. Participants will enter based on their 4-H age as of Jan. 1.
4. All participants will be ranked in each of the age classifications and awarded blue, red, or white ribbons.
5. Two senior members are eligible for State Fair competition.

Classes	Jr.	Int.	Sr.
Clothing/UYS – Jr.	753		
Clothing/UYS – Int.		754	
Clothing/UYS – Sr.			755

### Awards

Champion Senior Fashion Revue  
Reserve Champion Senior Fashion Revue  
Champion Intermediate Fashion Revue  
Reserve Champion Intermediate Fashion Revue  
Champion Junior Fashion Revue  
Reserve Champion Junior Fashion Revue

## Division: Encore Fashions

### Project Exhibit Rules

1. Open to 4-H members of all ages. No project is required.
2. Entries must be made by entry deadline on the Fashion Revue entry form available from Extension Office.
3. Participant's outfits should be suitable for school, sportswear, casual wear, or dress occasions.
4. The outfit being modeled must be your own garment, not borrowed from a store or person.
5. Judging will be on suitability of the clothing to the person, appropriateness for the occasion, fit, and general appearance.

Class:	Cloverbud	Jr.	Int.	Sr.
Encore Fashions (all ages)		756	756	756

Champion Encore  
Reserve Champion Encore

**Department B**  
**COOKING**  
**Division: Foods & Nutrition**

**Project Exhibit Rules**

1. Include a 3x5" card containing the recipe used, attached securely to the e-Record. No commercial mixes are to be used.
2. Food items that show signs of mold growth or that need refrigeration would not be safe to eat at the time of judging and will not be accepted.
3. Use white paper plates and/or covered heavy cardboard for display of food exhibits. Enclose complete exhibit in a zip-lock bag. (Plates & pans will not be returned.)
4. Only completed e-Records and canned goods will be returned. A portion of all food exhibits (except food preservation units) will be sold after the judging. Proceeds from the sale are contributed to the Logan County 4-H Foundation.
5. Review fair requirements in "Open Class Pantry Store" for special labeling instructions on the food preservation units.

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1-Cooking 101 - No Bake Cookies	1501	1502	1503
Unit 1-Cooking 101 - Baked Bar Cookies	1504	1505	1506
Unit 1-Cooking 101 - Cookies	1507	1508	1509
Unit 2-Cooking 201 - Quick Breads	1510	1511	1512
Unit 2-Cooking 201 - Scones	1513	1514	1515
Unit 2-Cooking 201 - Muffins	1516	1517	1518
Unit 3-Cooking 301 - Shortened Cakes	1519	1520	1521
Unit 3-Cooking 301 - Yeast Rolls	1522	1523	1524
Unit 3-Cooking 301 - Creative Yeast Bread	1525	1526	1527
Unit 3-Cooking 301 - Party Planning	1528	1529	1530
Unit 4-Cooking 401- Flatbread	1531	1532	1533
Unit 4-Cooking 401 - Double Crust Pie	1534	1535	1536
Unit 4-Cooking 401 - Celebration Meals	1537	1538	1539
Unit 5-Outdoor Cooking	1540	1541	1542
Unit 6-Cultural Foods		1543	1544
Unit 7-Foreign Cookery		1545	1546

**Division: Food Preservation**

Unit 1-Freezing	1601	1602	1603
Unit 2- Drying- Fruit Leather or Jerky	1604	1605	1606
Unit 2- Drying - Same Dried Fruit	1607	1608	1609
Unit 2- Drying - Same Dried Vegetable	1610	1611	1612
Unit 2 - Drying - Mixed Vegetables	1613	1614	1615
Unit 3 - Boiling Water Canning- Fruit Spread	1616	1617	1618
Unit 3 - Water Canning- Fruit/Veggie	1619	1620	1621
Unit 3-Boiling Water Canning- Relish	1622	1623	1624
Unit 3- Boiling Water Canning- Fruit	1625	1626	1627
Unit 3- Water Canning- Tomato Product	1628	1629	1630
Unit 3- Boiling Water Canning- Salsa	1631	1632	1633
Unit 3 - Boiling Water Canning -Pie Filling	1634	1635	1636
Unit 4 - Pressure Canning- Vegetables		1637	1638
Unit 4 - Pressure Canning- Tomato Sauce		1639	1640
Unit 4 - Pressure Canning- Dried Beans		1641	1642
Unit 4- Pressure Canning- Meat		1643	1644
Unit 4- Pressure Canning- Combination		1645	1646

**Awards**

- Grand Champion Core Foods (Units 1-4)  
 Grand Champion Specialty/Food Preservation (Class 1601- 1636)

## Division: 4-H Cake Decorating

### **Project Exhibit Rules**

1. Cake should be placed on a very firm, disposable surface cut parallel to the shape of the cake and no more than 1 ½" on each side from the base of the border (not the cake.) The surface should be covered with a food-safe covering. (Freezer paper is not recommended because it absorbs grease.)
2. Real cakes are required for Units 1-6. Cake forms may be used for Units 7-9.
3. Units 10-12 are for Senior members only.
4. Lower units (1-4) should not use Royal Icing or Roller Fondant as the base frosting. Only edible items may be used to decorate in Units 1-6.
5. All icing using egg whites should be thoroughly cooked.
6. Exhibits requiring an area larger than 2' x 2' must be approved by the Extension Agent.
7. Select class number for cupcakes upon arrival.
8. Cakes will not be cut for judging. Cakes will be displayed under the Grandstands.
9. Appropriate transportation containers are required for each cake. Label container with name, county and unit number.

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1-Edible Deco	1301	1302	1303
Unit 2-Single Layer	1304	1305	1306
Unit 3-Two Layer	1307	1308	1309
Unit 4-Character Cake	1310	1311	1312
Unit 5-Themed Cupcakes	1313	1314	1315
Unit 5-Stacked Cupcakes	1316	1317	1318
Unit 5-Character Cupcakes	1319	1320	1321
Unit 5-Dec. Theme Cookies	1322	1323	1324
Unit 5-Dec Stacked Cookies	1325	1326	1327
Unit 5-Dec Cookie Const	1328	1329	1330
Unit 6-Cut-Up Cakes	1331	1332	1333
Unit 7-Flat Sur & Nail Flowers		1334	1335
Unit 8-Fondant		1336	1337
Unit 9-Lily Nail Flowers		1338	1339
Unit 10-Tierd Cakes Sr Only			1340
Unit 11-Molds Sr Only			1341
Unit 12—Create Your Own			1342

## **Department C HOME ENVIRONMENT**

### Division: Home Design and Decor

### **Project Exhibit Rules**

1. Only the current year's records should be submitted.
2. The articles may be used before exhibiting but should be clean and in good condition when exhibited.
3. All exhibit items must have the name, age and county of the exhibitor attached. The information should be attached on the back and at the left-hand corner of the article.

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1	1801	1802	1803
Unit 2	1804	1805	1806
Unit 3	1807	1808	1809
Unit 4		1810	1811

## **Department CA HERITAGE ARTS SCRAPBOOKING CERAMICS**

### Division: Heritage Arts

### **Project Exhibit Rules**

1. Articles may be worn or used before exhibiting, but they should be clean and in good

- condition when exhibited.
- All exhibits must have the name, age, address, and county of the 4-H member attached. Information must be written on cloth label and attached to each garment/ piece. Small (less than 6" x 6") or delicate items should be mounted on an 8" x 10" foam core board with label on back of mounting board.
  - Include in the e-Record a band from the skein of any commercial yarn or thread used in the project. This is helpful to the judge in evaluating the project.
  - All exhibits using patterns must have the original pattern or a clear copy securely attached to the record book.
  - All Colorado State Fair silk items or garments will be displayed only with written permission and an acknowledgment of possible fading caused by display lights. If forms are not available or unsigned, the garment will not be displayed.
  - Members are encouraged to select a project that challenges their skills. There are no specific requirements for exhibit items.
  - All workmanship in Heritage Arts projects must be done by the member. All piecing and quilting must be done by the member. All exhibits are limited to those which use fiber or fabrics, with the exception of Ethnic Arts, open option.
  - Members exhibiting wearable garments are encouraged to participate in the Fashion Revue.

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Crochet– Unit 1	1701	1702	1703
Crochet– Unit 2	1704	1705	1706
Crochet– Unit 3	1707	1708	1709
Fiber Arts	1710	1711	1712
Non-Fiber Arts	1713	1714	1715
Knitting– Unit 1	1716	1717	1718
Knitting– Unit 2	1719	1720	1721
Knitting– Unit 3	1722	1723	1724
Unit 1- Quilting	1725	1726	1727
Unit 2- Quilting	1728	1729	1730
Unit 3- Quilting	1731	1732	1733
Unit 4- Quilting Original Design	1734	1735	1736
Unit 5 - Quilting Original Design	1737	1738	1739
Unit 6 - Quilting Long Arm Quilting		1740	1741

### **Division: Scrapbooking**

#### **Project Exhibit Rules**

- Exhibit will consist of a one page layout, a two-page layout, or an album. Member can do one of the choices or all three.
- All exhibits require a completed e-Record presented in a sturdy binder.
- Enter using the appropriate class number(s) upon arrival.
- Note Colorado State Fair technique requirements for each age level.

<u>Classes:</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Scrapbooking (one page)	1001	1002	1003
Scrapbooking (two-page layout)	1004	1005	1006
Scrapbooking (album)	1007	1008	1009
Scrapbooking (tag making)	1010		
Scrapbooking (card making)		1011	1012

### **Division: Ceramics**

#### **Project Exhibit Rules**

- One piece consists of no more than one item with lid (ex. sugar bowl w/lid). More than one piece is considered a set. Pieces in a set must be related.
- All work must be done by the member, including the cleaning of greenware or soft bisque used in the Porcelain Doll Unit. A member repeating any unit must explain new skills learned.
- Exhibit pieces must all have techniques from the unit in which they are exhibited. Only the technique for the enrolled unit will be judged if other techniques are present.**

4. All ceramic pieces must be free for close inspection by the judge. If not, the piece/ pieces will be disqualified.
5. Completed e-Record must be entered with the exhibit piece.
6. For examples of technique sheets, go to [www.colorado4h.org](http://www.colorado4h.org) under Project Resources/Record Books.

<u>Classes:</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1-Glazes	401	402	403
Unit 1-Bisque Option	404	405	406
Unit 2-Underglazes	407	408	409
Unit 2-Bisque Option	410	411	412
Unit 3-Overglazes	413	414	415
Unit 4-Unfired finishes	416	417	418
Unit 4-Bisque Option	419	420	421
Unit 5-Porcelain Dolls	422	423	424
Unit 6-Hand Constructed in Stoneware	425	426	427

**Department D**  
**Division: 4-H General**

**Project Exhibit Rules**

1. This department will be judged on the Danish system. All exhibits will be placed in blue, red or white award groups.
2. Grand Champion trophies and Reserve Grand Champion ribbons will be awarded where merit exists. Projects with less than five members may not have a trophy.
3. All blue ribbons in a class will be eligible for champion. The top two placings will be designated as Champion and Reserve Champion.
4. When a Grand Champion is selected, Reserve Champion from that unit will be eligible for consideration as Reserve Grand Champion.
5. The interview will be limited to the judge, 4-H member and one silent observer.
6. Exhibitors must be enrolled in the unit of club work in which they exhibit. Exhibitors enrolled in more than one unit of a project must exhibit in the most advanced unit. (Exceptions are advanced leather craft and gardening projects.)
7. All General 4-H Projects will be interview judged, except dog.
8. To be eligible for championship, the exhibitor must participate in interview judging.
9. Record books may be in ink, pencil, or computer generated.
10. Displays for county projects exceeding 4 ft. x 3 ft. must have prior approval of the Extension Agent. State projects cannot exceed the state requirements.
11. Each project area will receive a Grand Champion and Reserve Grand Champion Ribbon where merit exists.
12. The top five placing blue ribbon projects for each class will receive ribbons &/or cash awards as follows:  
First = \$5(Champion) Second = \$4(Res. Champ.) Third = \$3 Fourth = \$2 Fifth = \$1  
Blue = \$3 Red = \$2 White = \$1

**Division: Animal Science**

**Vet Science**

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – Airedales to Zebras	301	302	303
Unit 2 – All Systems Go	304	305	306
Unit 3 – Cutting Edge	307	308	309

**Horseless Horse**

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1—Making Horse Sense	201	202	203
Unit 2—Hooves, Health, Horsemanship	204	205	206
Unit 3—Breaking Ground	207	208	209
Unit 4—Brushing Up on Horses	210	211	212

## **Cats**

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – Purr-fect Pals	101	102	103
Unit 2 – Climbing Up	104	105	106
Unit 3 – Leaping Forward	107	108	109

## **Division: Mechanical Sciences**

### **Metalworking (Formerly Welding)**

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 - Intro to Metalwork	2101	2102	2103
Unit 2 - Metal Fabrication	2104	2105	2106
Unit 3 - Advanced Metal Fabrication	2107	2108	2109
Unit 4 - Metal Fabrication	2110	2111	2112

### **Computer Science**

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Level 1 Display Board	1901	1902	1903
Beginning Programming	1904	1905	1906
Level 2 Display Board		1907	1908
Intermediate Programming		1909	1910
Level 3 Display Board		1911	1912
Advance Programming		1913	1914
Coding– Display Boards		1915	1916
Coding– Programming Exhibits		1917	1918
Coding-Website Exhibits		1919	1920

### **Electricity**

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – Magic of Electricity	2001	2002	2003
Unit 2 – Investigating Electricity	2004	2005	2006
Unit 3 – Wired for Power	2007	2008	2009
Unit 4 – Entering Electronics			2010

### **Model Rocketry**

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – Intro	2201	2202	2203
Unit 2 – Basic	2204	2205	2206
Unit 3 – Intermediate	2207	2208	2209
Unit 4 – Advanced	2210	2211	2212
Unit 6 – Designer		2213	2214

### **Robotics & Engineering**

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – Give Robotics a Hand	2301	2302	2303
Unit 1 - Stand-Alone	2304	2305	2306
Unit 2 – Robots on the Move	2307	2308	2309
Unit 2 - Stand-Alone	2310	2311	2312
Unit 3 – Mechatronics	2313	2314	2315
Unit 3 - Stand-Alone	2316	2317	2318
Unit 4 – Platforms Beginner	2319	2320	2321
Unit 5 – Platforms Intermediate	2322	2323	2324
Unit 6 – Platforms Advanced	2325	2326	2327
Unit 7 – Team Robotics	2328	2329	2330

### **Small Engines**

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 –Crank It Up	2401	2402	2403
Unit 2 – Warm It Up	2404	2405	2406
Unit 3 – Tune It Up	2407	2408	2409
Unit 4 – Advanced Engines		2410	2411

### **Woodworking**

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – Measuring Up	2501	2502	2503
Unit 2 – Making the Cut	2504	2505	2506
Unit 3 – Nailing It Together	2507	2508	2509
Unit 4 – Finishing Up	2510	2511	2512

### **Division: Natural Resources**

#### **Entomology**

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – Learning About Insects	2701	2702	2703
Unit 2 – Beginner Collection	2704	2705	2706
Unit 3 – Be An Entomologist	2707	2708	2709
Unit 4 – Insect Investigation	2710	2711	2712
Unit 5 - Immature Insects & Life Stages	2713	2714	2715

#### **Gardening**

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – See Them Sprout	2801	2802	2803
Unit 2 – Let’s Get Growing	2804	2805	2806
Unit 3 – Take Your Pick	2807	2808	2809
Unit 4 – Growing Profits			2810

#### **Outdoor Adventures**

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – Hiking Trails	2901	2902	2903
Unit 2 – Camping Adventures	2904	2905	2906
Unit 3 – Backpacking Expeditions	2907	2908	2909

#### **Shooting Sports**

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Archery - Display Board	3001	3002	3003
Air Rifle - Display Board	3004	3005	3006
Shotgun - Display Board	3007	3008	3009
.22 Rifle - Display Board	3010	3011	3012
.22 Pistol - Display Board	3013	3014	3015
Muzzle loading - Display Board	3016	3017	3018
Air Pistol - Display Board	3019	3020	3021
Western Heritage - Display Board	3022	3023	3024
Outdoor Skills - Display Board	3025	3026	3027
Archery Stand- Alone	3028	3029	3030
Air Rifle Stand-Alone	3031	3032	3033
Shotgun Stand –Alone	3034	3035	3036
Air Pistol Stand-Alone	3037	3038	3039
.22 Rifle Stand-Alone	3040	3041	3042
.22 Pistol Stand-Alone	3043	3044	3045
Western Heritage Stand-Alone	3046	3047	3048
Outdoor Skills Stand-Alone	3049	3050	3051
Muzzleloading Stand-Alone	3052	3053	3054
Decorative Items	3055	3056	3057

## **Sportfishing**

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – Take the Bait	3101	3102	3103
Unit 2 – Reel in the Fun	3104	3105	3106
Unit 3 – Cast Into the Future	3107	3108	3109
Unit 1 – Stand Alone	3110	3111	3112
Unit 2– Stand Alone	3113	3114	3115
Unit 3– Stand Alone	3116	3117	3118

## **Wildlife**

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – Worth of Wild Root	3201	3202	3203
Unit 2 – Living Wild Ecosystem	3204	3205	3206
Unit 3 – Managing in a World	3207	3208	3209
Stand-Alone Items (all units)	3210	3211	3212

## **Beekeeping**

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – Beekeeping	2601	2602	2603
Unit 2 – Beekeeping	2604	2605	2606
Unit 2 – Extracted Honey	2607	2608	2609
Unit 2 – Chunk Honey	2610	2611	2612
Unit 2 – Cut Comb Honey	2613	2614	2615
Unit 2 – Wooden Ware	2616	2617	2618
Unit 3 – Beekeeping	2619	2620	2621
Unit 3 – Extracted Honey	2622	2623	2624
Unit 3 – Chunk Honey	2625	2626	2627
Unit 3 – Cut-Comb Honey	2628	2629	2630
Unit 3 – Comb Honey	2631	2632	2633
Unit 3 – Wooden Ware	2634	2635	2636
Unit 4 – Beekeeping Advanced		2637	2638

## **Division: Communication, Art & Leisure Sciences**

### **Global Citizenship**

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – Study of Another Country	601	602	603
Unit 2 – Host a Delegate	604	605	606
Unit 3 – Delegate to Another Country		607	608

### **Leadership**

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Skills You Never Out Grow	701		
Leadership Road Trip		702	703
Put Leadership to Practice		704	705
Refining Leadership Skills			706
Community Service			707

### **Leathercraft**

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – Intro & Creative Stamping	801	802	803
Unit 2 – Beginning Carving	804	805	806
Unit 3 – Intermediate Carving	807	808	809
Unit 4 – Advanced Carving	810	811	812
Unit 5 – Advances Stamping	813	814	815
Unit 6 – Sewing Leather	816	817	818
Unit 7 – Braiding & Un-Tooled	819	820	821
Unit 8 – Master Leathercraft	822	823	824
Unit 9 – Saddles	825	826	827

## Photography

Classes	Jr.	Int.	Sr.
Unit 1 - Photography Basics	901	902	903
Unit 2 - Photography Basics Part 2	904	905	906
Unit 3 - Next Level	907	908	909
Unit 4 - Mastering Photography	910	911	912
Unit 5 - Low Light	913	914	915
Unit 6 - Advanced Photography		916	917

## Filmmaking

Classes	Jr.	Int.	Sr.
Animation	501	502	503
Narrative	504	505	506
Documentary	507	508	509
Promotional	510	511	512
Voice of 4-H History	513	514	515

## Visual Arts

Classes	Jr.	Int.	Sr.
Painting & Printing	1101	1102	1103
Graphic Designs	1104	1105	1106
Sketch Crossroads—Drawing	1107	1108	1109
Sketch Crossroads—Sculpture	1110	1111	1112

## GENERAL COUNTY PROJECTS

(There are no state fair exhibits for these county projects)

### Geology

Classes
2510 – Geology 1
2511 – Geology 2
2512 – Geology 3
2513 – Geology 4

### Teen Leadership

Classes	Jr.	Int.	Sr.
Junior Leadership	2520	2521	2522

### Self Determined

Classes	Jr.	Int.	Sr.
Self Determined	2530	2531	2532

## Department DG DOG TRAINING

### Project Exhibit Rules

1. The 4-H dog show will be judged Friday, August 2, starting at 8:00 am.
2. 4-H members will turn in their project record books **July 11, 2025**.
3. AKC rules & regulations will be used as guidelines.
4. Exhibit space is not available on the fairgrounds. Dogs must leave the fairgrounds immediately following the Dog Show.
5. Proof of rabies vaccination must be in record books when turned in.
6. Dogs must be on a leash or otherwise confined at all times, except when in ring.
7. Each owner/handler is liable and responsible for dog's behavior. Any dog that attempts to attack any person or dog may be disqualified and must be removed from the grounds immediately. At the discretion of the County 4-H Agent or State 4-H office a dog may be removed from the 4-H project.
8. Each owner/handler is responsible for picking up after his/her dog.
9. Exhibitors will be held responsible for keeping premises clean and must keep dogs under

control.

10. No female dogs in season are allowed to show.
11. Dogs not entered in competition are not permitted on the grounds.
12. Any abuse of dogs on the grounds or in the ring will result in disqualification.
13. Any dog with a contagious, communicable or infectious disease or condition, in the judgment of show management, cannot be shown and must be removed from grounds immediately.
14. The judge has the right to excuse any dog considered lame or at risk when participating in an event.
15. The 4-H Dog Show is limited to 4-H members enrolled in the 4-H dog project.
16. Any negative behavior on the part of any exhibitor and/or families/leaders directed toward any show official or judge will result in disqualification and forfeiting of any award.
17. Ages are Junior (8-10 years) Intermediate (11-13 years) and Senior (14+ years.)  
Premiums: First = \$5 Second = \$4 Third = \$3 Fourth = \$2 Fifth = \$1  
Record Book Premiums: Blue = \$3 Red = \$2 White = \$1

### **Division: Dog Showmanship** **(Judged before obedience class)**

#### **Project Exhibit Rules**

1. Junior, intermediate, and senior NOVICE is for 1<sup>st</sup> year members only.
2. Junior, intermediate, and senior OPEN is for 2<sup>nd</sup> year and above.
3. Ages are Junior (8-10 years), Intermediate (11-13 years) and Senior (14+ years.)

#### **Classes**

- 546 – Jr. Novice
- 548 – Int. Novice
- 550 – Sr. Novice

### **Division: 4-H Dog Obedience**

#### **Classes**

##### ***Sub-novice Division:***

- 530 – Sub-novice A – On leash – First year members only. All exercises in this class performed on leash; 6 ft. lead required.
- 531 – Sub-novice B – Second year members only. Must use same dog as used the previous year in Sub-novice A.
- 532 – Sub-novice C (1<sup>st</sup> year) – For experienced handlers with a new dog.
- 533 – Sub-novice C (2<sup>nd</sup> year)

##### ***Novice Division:***

- 534 – Novice A – Members need no prior experience in Novice Dog Training.
- 535 – Novice B – This class is for those handlers not receiving a qualifying score in Novice A the previous year.
- 536 – Veterans Class – This class is for dogs that have obtained a qualifying score in a Novice class and are at least 7 years of age on the date of show.

##### ***Advanced Division:***

- 537 – Graduate Novice A – Members need no prior experience in Grad-Novice A.
- 538 – Graduate Novice B – This class is open to experienced members in second year or above of Grad Novice training.

All exercises in these classes are conducted according to the latest AKC regulations, except AKC registration of the dog is not required.

### **Division: 4-H Dog Rally**

#### **Classes**

- 554 – Rally Novice A
- 555 – Rally Novice B
- 556 – Rally Advanced A
- 557 – Rally Advanced B
- 558 – Rally Excellent A
- 559 – Rally Excellent B

**Division: 4-H Dog Record Book**  
**(Judged by the Danish System)**

Classes

- 975 – Junior Division
- 976 – Intermediate Division
- 977 – Senior Division

Blue = 85 or more points and a qualifying score  
Red = 70-84 points and higher non-qualifying scores  
White = 69 or fewer points

Champion selected by totaling obedience, showmanship, and rally, and record book scores. Any ties, in any division, will be broken by the record book score.

**Department W**  
**Division: Agricultural Mechanics**

**Entries: Judging: 10:00am**

**Project Rules**

1. Entries must be bona fide FFA or vocational agriculture projects built in the school year 2024-2025.

Classes:

- 1 – Trailers, 2 and 4 wheels
- 2 – Farm equipment (designed to conserve labor and increase farming efficiency)
- 3 – Livestock handling equipment
- 4 – Large wood construction
- 5 – Small wood construction
- 6 – Large metal construction
- 7 – Small metal construction
- 8 – Reconditioned equipment
- 9 – Welding samples of Flat, Butt, Lap, and “T” displayed on a 12”x18” piece of peg board
- 10 – A display board showing examples of various shop skills
- 11 – Chipping Hammers
- 12 – Tool Boxes
- 13 – Overall Chapter Exhibit (consists of 4 projects); Limit of one entry per class – designated before judging



# 4-H & FFA LIVESTOCK PROJECTS



## Fair Board Youth Livestock Rules

Includes projects in Horse, Market/ Breeding Poultry, Market/Breeding Beef, Market/ Breeding Sheep, Market/Breeding Goat, Market/Breeding Swine, Market/Breeding Rabbit

ALL LIVESTOCK CLASSES WILL BE JUDGED ON THE AMERICAN SYSTEM

Ribbons will be awarded to 1<sup>st</sup>-5<sup>th</sup> place

Premiums will be paid to the top 5 in each class, including showmanship as follows:

FIRST - \$5.00    SECOND - \$4.00    THIRD - \$3.00  
FOURTH - \$2.00    FIFTH - \$1.00

### General Rules for ALL Livestock 4-H/FFA Exhibitors

1. Each 4-H/FFA exhibitor must pre enter for their respective project classes/divisions for the ensuing Logan County Fair. Logan County Pre-Entries are required and due on or before the **July 11, 2025 by 5:00 PM to the Logan County Extension Office, in all livestock departments. No late entries will be accepted.** Entry forms will be in the 4-H newsletters or can be picked up at the Extension Office. If entries are not submitted by the deadline, the 4-H/FFA member will not be able to show or participate in the livestock project at the ensuing Logan County Fair.
2. All livestock project animals must be owned and in the continuous care of the 4-H/ FFA member who is exhibiting the animal. All livestock members must complete and turn in a Primary Care and Housing Form for each project species they are enrolled in. These forms must be received in the Extension Office no later than the last Friday of March by 5:00 PM. These forms will be kept on file in the Extension Office for traceability reasons. Failure to complete or turn in a Primary Care and Housing Form will result in disqualification for that year for all livestock species the exhibitor is enrolled in and the member will not be allowed to exhibit those species at the ensuing fair.
3. There must be at least five members enrolled in a livestock project. A class will be discontinued if there are less than five members enrolled in the project.
4. It is mandatory that All market livestock beef, sheep, and goats be weighed in and identified with an ear tag at the species specific weigh-in dates (Beef – First Saturday of February 7:00 am to 10:00 am; Sheep & Goat – First Saturday of May 7:00 am to 10:00 am. Weigh-in and/or tagging day is considered ownership day for all market beef, sheep and goats. These are the only weigh dates. No exceptions. Animals not weighed in on the appropriate date will not be eligible to participate in the Logan County Fair Livestock show or sell at the Livestock sale. The Logan County Fair Board can waiver this requirement due to extenuating circumstances.
5. No later than the first Friday in May, by 5:00 PM, ALL Market Swine exhibitors must complete and deliver in the Extension Office the required Identification form and pick up ear tags and tag their own swine. This is considered ownership day for market swine.
6. No underweight animals will be allowed to go on the trucks.
7. Identification of all market poultry must be received in the Extension Office by the second Friday of July by 5:00 pm. Poultry must have leg bands by the entry deadline. Leg bands for poultry can be picked up from the Extension Office by the second Friday of July by 5:00 pm.
8. **It is mandatory for ALL market rabbits to be tattooed and wormed the second Monday of July time TBA. Tattooing day is considered ownership day. This is the only tattooing. No exceptions. Animals not tattooed on the appropriate date will not be eligible to participate in the Logan County Fair Livestock show or sell at the Livestock sale. The Logan County Fair Board can waiver this requirement due to extenuating circumstances.**
9. In the instance that your animal loses its ear tag: Notify the Extension Office

**immediately** so we have documentation and bring the tag in to the Extension Office. If we do not have documentation of the lost tag you will not be able to show that animal at the fair.

10. The ownership date for Horse projects will be May 1 of the current year. ID sheets must be completed in 4-H Online by May 1<sup>st</sup>.
11. The ownership date for Meat Poultry projects will be the second Friday of July by 5:00pm.
12. ALL market livestock exhibitors, including poultry and rabbit, must:
  - a. Sign the Affidavit of Ownership (on entry form)
  - b. Read & sign the Wholesome Meat Act statement
  - c. Attend Meat Quality Assurance Program and become certified at least 60 days prior to the Logan County Fair.
12. Premise ID Numbers/Registrations are required for ALL market animals to show at the Logan County Fair and must be documented on the Animal Care and Housing Form.
13. Beef and Swine must enter through the Northwest Livestock Gate upon entering fairgrounds. Sheep & Goats must enter through the DeSoto Gate upon entering the fairgrounds.
14. All hogs must be washed and clean before arrival and unloading at the county fair.
15. **All livestock must be inspected by an Accredited Veterinarian and checked in by species superintendent. Swine must be checked on the trailer before they will be allowed to unload at the Logan County Fair. Beef, sheep and goats will be checked after animals are stalled. Exhibitor must be present.**
  - a. The decision of the fair veterinarians and superintendents regarding any animals suspected of being diseased or otherwise unsound will be final and may not be protested and animals will have to be removed from the fairgrounds.
  - b. Livestock must be free of contagious diseases. All wounds must be healing and free of infection. If a second opinion is needed, two vets plus the head livestock superintendent will be present.
  - c. All male market animals must be steers, wethers, or barrows. No Cryptorchids may be exhibited or sold.
  - d. Any drugs utilized during the raising of the animals must have been approved for the respective animal use and not given within the stated withdrawal time period. Such restrictions and guidelines are on the label of the product.
  - e. If an animal carcass should be condemned upon slaughter because of illegal residues found in the meat or other organs, the member who sold the animal will not receive payment for the animal and code of conduct eligibility will be reviewed for that exhibitor.
  - f. The Logan County Fair reserves the right to randomly test for illegal or unapproved drugs in all livestock entries, class winners, top placers, or Champion animals. If a violation is discovered, the exhibitor will forfeit any and all prizes and awards won, may forfeit the right to show or participate at future fairs, and may be prosecuted under Colorado law.
  - g. The Logan County Fair will make every effort possible to ensure that livestock entered are healthy and free of contagious diseases. The Logan County Fair does not accept responsibility for undiscovered diseases in animals and does not warrant its health inspection. If an animal is found to not be healthy or exhibiting contagious disease, the on call veterinarian will be contacted and the Logan County Fair will follow and enforce the veterinarians recommendations to ensure the health and wellbeing of all animals and humans on the Fair Grounds.
16. **In all classes the Judge's decision is Final.**
17. Only Fair Board members, superintendents, judges and Extension Staff can enter the show ring during judging. If exhibitor miss or are late to a class, they will not be able to enter the show ring and that animal will not be able to sell in the Logan County Junior Livestock Sale.

18. Any animal deemed unsound by the superintendents on show day will not be allowed to show.
19. Exhibitors must show their own animals in showmanship.
20. Only six market animals in each species per exhibitor may be pre-entered.
21. Unmanageable stock will be removed from the fairgrounds at the discretion of the superintendents. Superintendents decision is final if livestock are asked to be removed from the fairgrounds.
22. Declaration of market livestock animals to be sold in the Junior Livestock Sale will be accepted only during the posted office hours of the livestock barn office prior to the sale consignment deadline of 2:00 pm Friday of Fair Week. Any market animal not declared by this deadline will not be sold at the Junior Livestock Sale.
23. All livestock stalls will be assigned by the superintendents. All livestock stalls will be assigned by the livestock superintendents. Stalls will be assigned by the number of entries submitted by July 11th. Tack stalls will not be assigned to members or clubs prior to pen assignment. Tack stalls will only be provided if all animals entered are assigned and there is room for tack pens/stalls. Tack will be stored outside of the barns or above the pens. All cattle will be required to tie up in the barn and tie outs. Portable panels will not be provided or allowed to be brought in for pens.
24. The Logan County Fair is not responsible for furnishing bedding. **All livestock exhibits are to be bedded in wood shavings. NO STRAW WILL BE ALLOWED IN ANY BARNs.**
25. Exhibitors must feed, water, bed and otherwise care for their entries during the fair. Exhibitors are expected to keep exhibit buildings clean and attractive. **Stalls must be cleaned and swept by 8:00 am daily.** Waterers/water buckets must be SECURED on far side of pen or removed after watering.
26. **All stalls must be cleaned by exhibitors completely after all animals are removed. Stalls should not be cleaned out until animals are loaded on trucks Last Sunday of Fair.**
27. Any exhibitor with two or more animals in a specific class may have assistance from only another Logan County 4-H or FFA member.
28. **Parents/trainers are not allowed to ride exhibitors horses in to the arena.**
29. **There are no restrictions on who can assist, help or fit livestock at the Logan County Fair. It is strongly encouraged that youth members participate when and where they can, and that the education of the project is a priority for each family. All Logan County Fair livestock rules will pertain to any individual helping, fitting, or assisting with an animal during the Logan County Fair. If a violation occurs, such consequences as stated in the Logan County Fair Book will be enforced onto each individual and could result in the youth being forced to forfeit. The Logan County Fair strongly encourages all members, families and those that help to follow the rules, or a strong "immediate family only" can help, fit, and assist rule will go back into place.**
30. In the occurrence of a rule violation, the offender will be warned of the violation one time and the Superintendent will document the violation with the Livestock Office and communicate the violation with the head Livestock Superintendent and the Fair Manager. If the violation occurs a second time, the violator will be disqualified in that species and the species will be removed from the Fair Grounds. If violator is not an exhibitor, they will be told to leave the fair grounds. If a violation involves

drugging or animal cruelty (paragraph 38 and 39) the offender will be informed of the violation and the Superintendent will document the violation with the Livestock Office and communicate with the head Livestock Superintendent and Fair Manager. The exhibitor or violator will be immediately disqualified in that species and the species will be removed from the fairgrounds. If the violator is not an exhibitor, they will be told to leave the fairgrounds.

**31. Required Personal attire for showing Livestock:**

- a. All participants will follow 4-H dress code requirements

32. Tack will be allowed on the Fairgrounds Starting at 8:00am the first Saturday of Fair. Tack will not be supervised until Monday of Fair week.
33. Livestock barns will be open for the stalling of beef, sheep, swine & goats on Monday of County Fair week from 7:00 am to 12:00 pm. **No livestock will be allowed to enter after 12:00 pm that day.**
34. Poultry and Rabbit barns will be open for cooping and caging of breeding and market poultry and rabbits on Monday of County Fair week, from 7:00am to 12:00pm.
35. **Market animals will be weighed in Tuesday of Fair week.** Swine will begin at 6:30 am followed by sheep, goats and beef. Poultry will weigh-in 7:00-9:00am **followed by rabbits. Animals will only be weighed ONE time.**
36. Any animals failing to meet the sale weight requirements may be taken home between 2:00 pm and 4:00 pm, Tuesday, July 29, or may be shown in the over or underweight classes.
37. ALL LIVESTOCK SHOWN MUST BE TREATED HUMANELY AND ETHICALLY. Inappropriate acts will be reviewed by an ethics committee comprised of one livestock superintendent from each specie, a licensed veterinarian and the Logan County Attorney. Disciplinary action will be determined by this committee.
38. The following are termed Unethical Practices: Doctoring, doping, drugging, injecting show animals for body "fill-ins" or the alteration, changing, defacing or any modification of the markings of show animals and the anatomical structure of an animal; the removal, alteration, changing or purposely damaging ear tags; any type of injection where oils, glycerin or like substances are used for body "fill-in"; external applications of such things as liniments and blistering agents that would cause an edematous condition; or use of ice packs or other refrigerants to alter the quality of finish of an animal. (Wet towels may be used). Any exhibitor found to have committed any of the above listed unethical practices, or any other practice deemed unethical by fair management will forfeit all premium monies and sale money and will be disqualified from competition.

The Logan County Fair will enforce and follow:

***Colorado Revised Statutes C.R.S 18-9-207 Tampering or Drugging of Livestock***

39. Drenching for hydration purposes only will be allowed using drench guns which allow the animal to swallow. The use of tubes or stomach pumps is strictly prohibited.
40. Exhibitors may give their animal's electrolytes or calf calm, It must be administered in the original package that is clearly labeled by the manufacturer with what the substance is so there are no questions as to what is being given to the animal. Any other substance or medication must be administered by an accredited veterinarian who deems its use necessary. The Logan County Fair reserves the right to randomly test for illegal or unapproved drugs in all livestock entries, class winners, top placers, or Champion animals. If a violation is discovered, the exhibitor will forfeit any and all prizes and awards won, may forfeit the right to show or participate at future fairs, and may be prosecuted under Colorado law.

***Colorado Revised Statutes C.R.S 18-9-207 Tampering or Drugging of Livestock***

41. It is the responsibility of every member to ensure that proper care is taken of their animal according to acceptable methods of good animal husbandry as set forth by Colorado State University Extension and the Colorado Department of Agriculture. A healthy animal requires sufficient food, water, shelter, and correct health care. Cruel and inhumane training methods are not appropriate and will not be tolerated at the Logan County Fair.
42. Market lamb & goat exhibitors may use meshed or plastic muzzles. The style must allow the animals to drink water.
43. No training or spiked collars will be allowed on goats. Show collars or show halters only.
44. Only water may be used externally on hogs. No oil or oil-based products allowed.
45. No generators will be allowed.
46. All fans must be totally enclosed; No porta coolers will be allowed.
47. All livestock exhibits, except those sold, have the option of being released upon completion of the beef show until 4:00 pm, Friday of fair week. All remaining non-sale livestock shall be released on the last Sunday of county fair week.
48. Any removal of livestock must be approved by one of the species superintendents. Approval must be written legibly with reason and time of release and signature of superintendent authorizing the release. Releases must be turned in to the Exhibit Office at the time of release. **Any exhibitor removing livestock before completion of the beef show on Friday of fair week will be required to forfeit any premiums, awards, or sale premiums and will be subject to further penalty.**
49. Blocking chutes must be located in the area adjacent to where beef cattle are stalled. Under no circumstances will blocking chutes be allowed south of the west or east wings of the main livestock pavilion.
50. Beef animals must be in the barns from 8:00 am-9:00 pm on Friday and Saturday of fair week.
51. No tying or feeding any livestock on the west fence of fairgrounds.
52. No feeding livestock on the wash rack. This includes all pens in the swine wash rack area.
53. 4-H and FFA Clubs are responsible for keeping the alleyway in front of their section of pens clean at all times for the benefit of the public and other fair attendees.
54. **Absolutely NO dyeing of any hair or skin of animals on the Logan County Fairgrounds.**
55. **There will be NO rearranging cages/entries of Poultry or Rabbits in order to make weight.**
56. **On Monday of Fair, vehicles will be allowed to be in the fenced barn and animal drop off area until 7:00pm to unload tack, feed, and animals.**
57. **Tuesday through Saturday of Fair, with the exceptions of early release, vehicles including but not limited to 4-wheelers, golf carts, and UTV's WILL NOT be allowed in the fenced in barn and animal drop off area. The only exception to this is authorized UTVs and vehicles. Vehicles and UTV's will be allowed to bring items to fenced in gates. From the gates the items can be taken into the fenced barn area with unmotorized carts, wheelbarrow, etc. This is being implemented as a safety and liability concern for exhibitors, livestock, and personnel involved.**
58. **All drivers of vehicles including but not limited to UTVs, golf carts, 4-wheelers must be of legal driving age.**

## **BEEF CATTLE**

### **Division: Market Beef**

**Show Order:** *(Times are approximations)*

8:00 am	Ed & Hazel Korrey Memorial Bucket Calf Show
8:30 am	Breeding Beef Show
9:00 am	Supreme Heifer Program
9:30 am	Showmanship
10:30 am	Market Beef Show

#### **Project Rules**

1. Market beef must be less than two years of age. If age is disputed, the calf will be mouthed.
2. Any market cattle not reaching minimum sale weight (1150 lb steers, 1050 lb heifers) will be shown in a feeder class, not eligible for sale. The maximum weight for all market beef is 1550 lbs.
3. All steers will be shown by weight classes. Final show classification will be determined by superintendents after all entries are weighed. Class breakdown will be posted Thursday morning.
4. The official rate of gain starting weight will be spring weigh-in weight. The final weight will be the official show and sale weight. Market beef must meet the minimum sale weight requirements and be shown to qualify for rate of gain awards.
5. Market beef will be sold on the grid, thus each carcass will take the premiums or discounts awarded to that carcass.
6. **Dying of hair or skin is prohibited on the grounds of the Logan County Fair.**

#### **Classes:**

- 1 – Market Heifers (1050 lbs to 1550 lbs)
- 2 – Underweight Heifer (less than 1050lbs-not eligible for champion or sale)
- 3 – Overweight Heifers (more than 1550 lbs-not eligible for champion or sale)
- 4 – Lightweight – 1150-1250 lbs
- 5 – Mediumweight – 1251-1400 lbs
- 7 – Heavyweight – 1401 -1550 lbs
- 8 – Underweight – (Less than 1150 lbs not eligible for champion or sale)
- 9 – Overweight - (More than 1550 lbs not eligible for champion or sale)
- 10 – Rate of Gain
- 11 – Market Beef Carcass
- 12 – Supreme Market Beef

**Divisions and classes can be added or removed by superintendents depending on numbers.**

#### **Awards**

Grand Champion Overall Market Beef  
Reserve Grand Champion Overall Market Beef  
Champion Market Heifer  
Reserve Champion Market Heifer  
Champion Lightweight Steer  
Reserve Champion Lightweight Steer  
Champion Mediumweight Steer  
Reserve Champion Mediumweight Steer  
Champion Heavyweight Steer  
Reserve Champion Heavyweight Steer  
Champion Market Beef Carcass  
Champion Rate of Gain

### **Division: Breeding Beef**

#### **Project Rules:**

1. Open to purebred or commercial females and bulls.
2. Indicate breed at time of entry.
3. Superintendents will break classes if more than 10 head are represented in one division.
4. Entries will be classified according to age as follow:

- a. Calves ( Born after Sept. 1, 2024)
- b. Yearlings ( Sept. 1, 2023– Aug. 31, 2024)
- c. Cow-Calf Pair-both halter broke (Cows 3 years of age or older with most recent natural calf no more than 280 days old on show day.)

**Birthday of Breeding Cattle MUST be included in entry**

5. Heifers are only eligible to show in either the breeding beef show or the market heifer show and has to be checked on pre-fair entry. NO EXCEPTIONS.

**Classes:**

- 12 – Bull Calf
- 13 – Heifer Calf
- 14 – Yearling Heifer
- 15 – Cow-Calf Pair
- 103 -- Supreme Heifer Phase 1
- 104 -- Supreme Heifer Phase 2
- 100 – Junior Showmanship
- 101 – Int. Showmanship
- 102 – Senior Showmanship

**Awards**

- Grand Champion
- Reserve Grand Champion
- Supreme Market Beef

**Department G  
SHEEP**

**Division: Market Sheep**

**Project Rules**

1. Market lambs must weigh between 110 and 160 pounds.
2. Classes will be determined by weight. Superintendents will decide class breaks depending on number of entries.
3. At the discretion of superintendents, market lamb entries may be mouthed at weigh-in and must have lamb teeth to be eligible to compete.
4. Male animals having one or both testicles contained in the body cavity are not eligible to show in market classes.
5. Sheep **must** be slick shorn to the skin above the knee and hock joints **prior to fair check-in.**
6. The official rate of gain starting weight will be spring weigh-in weight. The final weight will be the official show and sale weight. Market lambs must meet the minimum show and sale requirements and be shown to qualify for rate of gain awards.
7. The USDA's Scrapie Eradication Program will be enforced at the Logan County Fair.
8. **No coloring of lambs allowed above the flanks.**
9. **Products containing oils or dyes are not permitted for use.**
10. **Sheep will not be weighed wearing leg wraps or halters. They must be removed in order to be weighed.**
11. **Dying of hair or skin is prohibited on the grounds of the Logan County Fair.**

**Classes:**

- 20 – Lightweight (110 – 122 lbs)
- 21 – Middleweight (123 – 135 lbs)
- 22 – Middle Heavyweight (136 – 147 lbs)
- 23 – Heavyweight (148 – 160 lbs)
- 24 – Underweight Lamb (less than 110lbs-not eligible for champion or sale)
- 25 – Overweight (161 and over-not eligible for champion or sale)
- 26 – Rate of Gain
- 200 – Junior Showmanship
- 201 – Int. Showmanship
- 202 – Senior Showmanship

**Divisions and classes can be added or removed by superintendents depending on numbers.**

## Awards

Grand Champion  
Reserve Grand Champion  
Champion Lightweight  
Champion Middleweight  
Champion Middle Heavyweight  
Champion Heavyweight

### Division: Breeding Sheep

#### Project Rules:

1. Open to purebred or commercial ewes and rams.
2. Superintendents will break classes by age
3. Ewe Lambs can not be shown in both the market and breeding shows. They will have to be declared at the time of entry on the second Friday of July.

#### Classes:

205 — Aged Ewe (Born in 2023 or later)  
206 — Yearling Ewe (Born in 2024)  
207 — January/February Ewe Lamb  
208 — March/April Ewe Lamb

Champion and Reserve will be selected from Division 1st places

209 — Aged Ram (Born in 2023 or later)  
210 — Yearling Ram (Born in 2024)  
211 — January/February Ram Lamb  
212 — March/April Ram Lamb

Champion and Reserve will be selected from Division 1st places  
Supreme Champion will be selected from Champion and Res. Ewe and Ram

## Awards

Grand Champion  
Reserve Grand Champion

## Department H GOATS

### Division: Market Goat

#### Project Rules

1. Market goats must weigh between 55 and 110 pounds.
2. Classes will be determined by weight. Superintendents will decide class breaks depending on number of entries.
3. Both wether and doe goats will be eligible for entry as market goats.
4. Goats must be rough clipped prior to fair check-in.
5. Exhibitors are required to have horns tipped blunt, with tip no smaller than dime-size, or dehorned on all goats prior to fair check-in.
6. Exhibitors will be allowed to use show halters or show collars in the show ring.
7. The USDA's Scrapie Eradication Program will be enforced at the Logan County Fair.
8. The official rate of gain starting weight will be spring weigh-in weight. The final weight will be the official show and sale weight. Market goats must meet the minimum show and sale requirements and be shown to qualify for rate of gain awards.
9. **Products containing oils or dyes are not permitted for use.**
10. **Absolutely no training collars will be allowed, show collars & show halters only.**
11. **Dying of hair or skin is prohibited on the Logan County Fairgrounds.**
12. **Goats will not be weighed wearing leg wraps or halters. They must be removed in order to be weighed.**

**Classes:**

- 30 – Lightweight (55 – 68 lbs)
- 31 – Middleweight (69-85 lbs)
- 32 – Middle Heavyweight (86-98 lbs)
- 33 – Heavyweight (99 – 110 lbs)
- 34 – Feeder Goats (less than 55 lbs-not eligible for champion or sale)
- 35 – Overweight (111lbs and over-not eligible for champion or sale)
- 36 – Rate of Gain
- 300 – Junior Showmanship
- 301 – Int. Showmanship
- 302 – Senior Showmanship

**Divisions and classes can be added or removed by superintendents depending on numbers.**

**Awards**

- Grand Champion
- Reserve Grand Champion
- Champion Lightweight
- Champion Middleweight
- Champion Middle Heavyweight
- Champion Heavyweight

**Division: Breeding Goat**

**Project Rules:**

1. Open to purebred or commercial does and bucks.
2. Superintendents will break classes by age
4. Does can not be shown in both the market and breeding shows. They will have to be declared at the time of entry by the second Friday of July.

**Classes:**

- 304 --Dairy Goats
- 305 – Aged Nanny (Born in 2023 or later)
- 306 – Yearling Doe (Born in 2024)
- 307– January/February Doe Kid
- 308 – March/April Doe Kid

Champion and Reserve will be selected from Division 1st places

- 309 – Aged Buck (Born in 2023 or later)
- 310 – Yearling Buck (Born in 2024)
- 311 – January/February Buck Kid
- 312 – March/April Buck Kid

Champion and Reserve will be selected from Division 1st places

Supreme Champion will be selected from Champion and Res. Ewe and Ram

**Awards**

- Grand Champion
- Reserve Grand Champion

**Department I  
SWINE**

**Division: Market Swine**

**Project Rules**

1. To be eligible to show, all market swine must have been identified prior to or on May 2, 2025. All hogs must have ear notches.
2. Market swine classes will be determined by weight.
3. Market swine must weigh between 230 and 290 pounds.
4. Do not feed hogs or washout feed pans in pens by wash rack. Feed should be dumped in bunker.
5. **Exhibitors must close all gates when moving hogs.**

6. **Only water is allowed on hogs. Oils, oil based products or dyes are not permitted for use.**
7. **Dying of hair or skin is prohibited on the grounds of the Logan County Fair.**
8. **Hogs must be washed and clean prior to arrival and unloading at fair.**

**Classes:**

- 40 – Lightweight (230 – 244 lbs)
- 41 – Middleweight (245 – 259 lbs)
- 42 – Medium Heavyweight (260 – 274 lbs)
- 43 – Heavyweight (275 – 290 lbs)
- 44 – Underweight Pig (less than 230lbs-not eligible for champion or sale)
- 45 – Overweight (291 and over-not eligible for champion or sale)
- 46 – Rate of Gain
- 400 – Junior Showmanship
- 401 – Int. Showmanship
- 402 – Senior Showmanship

**Divisions and classes can be added or removed by superintendents depending on numbers.**

**Awards**

- Grand Champion
- Reserve Grand Champion
- Champion Lightweight
- Champion Middleweight
- Champion Medium Heavyweight
- Champion Heavyweight

**Division: Breeding Swine**

**Project Rules:**

1. Open to purebred or crossbred gilts.
2. Superintendents will break classes by weight.
3. Weight requirement is 200 to 300 pounds.
4. Breeding gilts can not be shown in both the market and breeding shows. They have to be declared at the time of entry on the second Friday of July. Gilts will be entered by ear notch numbers.

**Classes**

- 403—Breeding Gilts

**Awards**

- Champion Breeding Gilt
- Reserve Champion Breeding Gilt

**Department J  
HORSE**

**Division: Junior Horse Show**

**Project Rules**

1. All exhibitors must have passed Showmanship Level 1 to be eligible to compete in only Halter or Showmanship. All exhibitors must have passed the 4-H Level I requirements to be eligible to compete in any riding class in the Performance or Gymkhana Division. All junior exhibitors must have passed the 4-H Level I Ranch Horse requirements to compete in the Ranch Horse Division. Junior ranch horse may enter the Junior box only class, provided they have passed the written and riding Level 2 Ranch Horse. All intermediate and Senior exhibitors must have passed the 4-H Level II Ranch Horse requirements to compete in the Ranch Horse Division and will be able to enter the Ranch Cow horse Class. Senior exhibitors that have passed Level 2 ranch may also enter ranch cutting.
2. If the horse exhibited is not owned by the exhibitor, or immediate family, a written agreement must be attached to and turned in with the Horse Identification Sheet, Due May 1st to the 4-H Online system. No late Horse Identification Sheets will be accepted. Records must be kept on each horse exhibited in the 4-H/FFA project record book and submitted to the Extension Office **by first Friday of September by 5:00pm.**

3. Prior entry is required on or before the **Friday July 11, 2025 by 5:00 pm. No late entries will be accepted.**
4. **All exhibitors must show in a showmanship OR a halter class for project to be considered complete.**
5. **All exhibitors must enter the Written Test class.** Test scores will be used for ties breakers. This will be an official class, with awards, but will **NOT** count towards the overall award. We will have two dates that an exhibitor can take the written test prior to fair. These dates are Monday, July 14th at 6pm and Monday, July 21<sup>nd</sup> at 6:00pm. Testing will take place at the Logan County Fair Grounds Pavilion North of Rodeo Arena with the Written Test Superintendent,
6. Horses are restricted to designated areas. This will be enforced by security officials.
7. Superintendents will determine whether an animal is a horse or a pony. Ponies are to be 13 hands 2 inches (54") or under. All ponies will be measured.
8. Possible patterns to be used are shown in the Colorado 4-H Horse Rulebook. Copies of the Rulebook are available at the Extension Office. They may be run at the judge's discretion.
9. Exhibit space is not available for Junior Horse Show entries, although stalls are available upon request for the show. Entries will be released immediately following judging.
  - a. Stalls are available upon request for the show. Request must be made on or before July 14, 2025 to guarantee space. The superintendent or judge may excuse a member and their horse from a class if they endanger the safety of others. Members must clean their own stalls upon vacating.
  - b. The Colorado 4-H Horse Show Rulebook and the Colorado 4-H Guide for Gymkhana are used as guides for the Junior Horse Show.
  - c. The use of "thigh straps" or any equipment used to tie the rider to the saddle is strictly prohibited.
  - d. **DRESS CODE:** Refer to current Colorado 4-H Horse Rulebook for specifics on each class.
  - e. Only exhibitors have the right to protest. The protesting exhibitor must deposit a \$500 protest fee and file a written statement of the grounds for protest with the Logan County Fair Manager at the Exhibit Building Office within 30 minutes of the alleged event or violation. A committee of three Logan County Fair Project Superintendents and the Logan County Fair Manager will review the protest. If the protest is declared valid, appropriate action will be initiated and the protest fee refunded. If the protest is deemed invalid the protest fee shall be forfeited and proper action will take place set by the rules of this rule book. **Decisions of the judges are not eligible for protest.**
10. Refer to page 49– Parents/ Trainers **CANNOT** ride 4-H exhibitors horse.

## ORDER OF EVENTS

### Monday, June 30th

Levels Riding Test Session 1, 4pm LCFG Exhibit Center.

### TBD

Levels Riding Test Session 2

### Monday, July 14th

Written Test Session 1, 6:00pm LCFG Pavilion North of Rodeo Arena

### Monday, July 21<sup>th</sup>

Written Test Session 2, 6:00pm LCFG Pavilion North of Rodeo Arena

### Sunday, July 27th

Performance Horse Show Registration, 7am-8am

LCFG Exhibit Center Lobby

Performance Horse Show Classes Begin 9:00am (Sr., Int., Jr.)

Showmanship

Halter

English Equitation

Western Equitation

Western Riding

Reining

Trail (1pm-4pm in North Arena)

**Monday, July 28th**

Ranch Horse Show Registration, 7:00-8:00am Exhibit Center Lobby

Ranch Horse Show Classes Begin 9am (Sr., Int., Jr.)

Ranch Cutting

Ranch Horsemanship

Ranch Cowhorse

Ranch Riding

Ranch Trail (9am North Arena –Int. Jr. Sr.)

Team Roping

Breakaway Roping

**Tuesday, July 29th**

Gymkhana Classes Begin 8am (Sr., Int., Jr.)

Goat Tying

Barrels

Flags

Poles

Keyhole

Awards Ceremony will be approximately two hours after completion of Events under the covered bingo pavilion in front of event center. Awards pictures may be taken in front of backdrop at approximately 4pm once livestock superintendents approve/agree the arena is complete with set up for the following days shows and that horse exhibitors may have access to the area of the indoor arena

**Division: Halter Classes**

Classes:

1 – Junior Mares (ages 5 & under)

2 – Aged Mares (ages 6 & over)

3 – Junior Geldings (ages 5 & under)

4 – Aged Geldings (ages 6 & over)

**Halter Awards**

Overall Champion Mare

Overall Reserve Champion Mare

Overall Champion Gelding

Overall Reserve Champion Gelding

**Division: Performance Events**

**Project Rules**

1. First and second place individuals in showmanship will compete in the Round Robin Showmanship on Friday.
2. All exhibitors must have completed the Colorado Horse Project Advancement Level 1 Western to compete in the Western Performance Classes. All exhibitors must have completed the Colorado Horse Project Advancement Level I English to compete in the English Class during the Performance Show.
3. Individual performance awards will be presented on the following basis (superintendent will use written test scores to determine the outcome in the case of a tie):
  - a. Scores added for trophies will be on one horse.
  - b.      A maximum of five scores (best 5) will be totaled for an individual's score.

Classes:	Jr.	Int.	Sr.
Written Test	50	60	70
Showmanship	51	61	71
Trail Horse	52	62	72
Western Equitation	53	63	73
English Equitation	54	64	74
Western Riding	55	65	75
Reining	56	66	76

**Performance Awards**

Champion Junior Performance Exhibitor

Reserve Champion Junior Performance Exhibitor  
 Champion Intermediate Performance Exhibitor  
 Reserve Champion Intermediate Performance Exhibitor  
 Champion Senior Performance Exhibitor  
 Reserve Champion Senior Performance Exhibitor  
 Mavis Peevey Award-Given to High placing Senior in Performance in honor of Mavis

### Division: Gymkhana

#### Project Rules

1. All exhibitors must have completed the Colorado Horse Project Advancement Level 1 western to compete in the gymkhana events.
2. A certified equestrian helmet with safety harness fastened in place is required in gymkhana events, activities and practice sessions. A "gymkhana" event refers to horseback speed events (timed or untimed) that do not use livestock. This includes, but is not limited to: barrel racing, pole bending, keyhole, flags and goat tying.
3. Altering distances may be necessary to make the arena safe.
4. Reruns:
  - a. Reruns will be made at the end of the event or at the discretion of show management.
  - b. A rerun may be awarded for failure of timing devices or timers, obstruction of the course as determined by the discretion of show management or breakage of arena equipment if it interferes with a run.
5. Ties in the individual events will be run off.
6. During all runs the arena gates should be closed. **Contestants MUST enter and leave the arena mounted and at a walk.**
7. A rider is considered to be mounted if his/her knees are on opposite sides of the backbone of the horse and no part of the rider touches the ground.
8. Disqualifications:
  - a. Leaving the course or breaking the pattern
  - b. Returning across the start-finish line before finishing the pattern
  - c. If the contestant hits the horse with any equipment of the event (i.e. The flag)
  - d. If the contestant abuses the horse (including excessive jerking of the reins, excessive or exaggerated use of the spurs, bats, etc.)
  - e. If the contestant uses unsportsmanlike conduct in the arena (including profane language, disorderly conduct, or an unmanageable horse)
  - f. Immobility or lack of forward progression (exceeding 60 seconds in events that do not require dismounting)
  - g. If the contestant enters the arena without a cowboy hat or helmet
  - h. Anytime a horse's mouth is tied, fastened, or bleeding in a class.
  - i. **Contestant is not mounted when they enter or leave the arena.**
9. Individual gymkhana awards will be given on the following basis (superintendent will use written test scores to determine the outcome in the case of a tie):
  - a. Scores for awards will be on one horse
  - b. A maximum of four scores will be totaled for an individual's score
  - c. See scoring scale
10. Juniors will tie a ribbon on the goat's tail; intermediates and Seniors will tie the goat down. String or ribbon must be straight and not pre-tied. No wire ropes or wire allowed.

Classes:	Jr.	Int.	Sr.
Barrels	80	90	100
Poles	81	91	101
Flags	82	92	102
Keyhole	83	93	103
Goat Tying	84	94	104

### Gymkhana Awards

Champion Junior Gymkhana Exhibitor  
 Reserve Champion Junior Exhibitor  
 Champion Intermediate Gymkhana Exhibitor

Reserve Champion Intermediate Exhibitor  
Champion Senior Gymkhana Exhibitor  
Reserve Champion Senior Exhibitor

### Division: Ranch Horse

#### **Project Rules**

1. Junior participants in the ranch horse division are required to have passed the 4-H Advancement Level I Ranch Horse and Intermediate and Senior ranch horse division participants are required to have passed the 4-H Advancement Level II Ranch Horse: along with Jr. Box only Cowhorse Level II.
2. Team roping entrants must designate team members (partner may be an adult) on entry forms to be turned into Extension Office by second Friday of July by 5:00pm.
3. Team Roping exhibitors may enter only once per horse, with a limit of two horses per exhibitor.
4. There will be ***absolutely no late entries.***
5. Ranch Cow Horse:
  - a. For senior and intermediate exhibitors that have passed Level 2 Ranch Horse. For ideal cow work, each contestant, upon receiving a cow in the arena, shall hold the cow on the prescribed end of the arena for sufficient time to demonstrate the ability of horse to contain the cow on that end. After a reasonable amount of time, the contestant shall take the cow down the fence, until they pass the center point of the arena; at that time, they will stop their horse. We will have someone available to move the cattle out of the arena.
  - b. Junior box only. For junior exhibitors that have passed Level 2 ranch horse. A single cow will be turned into arena and horse/rider will box cow at the short end of the arena for 50 seconds. Time will start once the gate has closed behind the cow.
6. Ranch Cutting:

This will be a class for Senior exhibitors only. This class is a demonstration of working a single cow by separating it from the herd, driving it to the middle of the arena, holding it and lastly driving it into a pen. The contestant should demonstrate their knowledge of cattle and how to influence cattle movements with the help of a quiet and responsive horse. This will be an individually judged event with two and a half-minute time limit. This event is judged, excessive speed is discouraged. The contestant will also choose two turnback riders and two corner rider (optional). The turnback riders and corner riders may be contestants or adults and must be mounted on horseback. Turnback riders assist in holding the herd as the exhibitor pens the cow. They can also help make the selected cow move if it stalls or if the rider could use more pressure. Corner riders help center the herd, prevent cattle from getting in the way of the rider, and retrieve extra cattle after the cut is made. See RANCH CUTTING on page 121 in the Colorado 4-H Horse Show Rule Book for more information.
7. Individual ranch horse awards will be given on the following basis (superintendent will use written test scores to determine the outcome in the case of a tie):
  - a. Scores for awards will be on one horse
  - b. A maximum of four scores will be totaled for an individual's score

<u>Classes:</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Ranch Riding	111	120	130
Ranch Horsemanship	112	121	131
Ranch Cowhorse		122	132
Team Roping		123	133
Breakaway Roping		124	134
Ranch Trail	113	125	135
Ranch Cutting			136

## **Ranch Horse Awards**

Champion Junior Ranch Horse Exhibitor  
Reserve Champion Junior Ranch Horse Exhibitor  
Champion Intermediate Ranch Horse Exhibitor  
Reserve Champion Intermediate Ranch Horse Exhibitor  
Champion Senior Ranch Horse Exhibitor  
Reserve Champion Senior Ranch Horse Exhibitor

## **Overall Awards**

1. Individual Overall awards will be awarded on the following basis:
  - a. Scores for trophies will be on ONE horse
  - b. **Qualifying horse must be entered in either showmanship or a halter class in order to win an overall award with that horse. In addition, the exhibitor must have entered and competed in at least one event in each of the three divisions: performance, gymkhana, and cattle on same horse.**
  - c. Five top scores will be totaled on one horse. This overall score **must** include one score from each qualifying division (performance, gymkhana, ranch horse). (Ties will be broken using written test scores and Showmanship as a second tie breaker)
  - d. See attached for point scale

## **Overall Exhibitor Awards**

Champion Senior Overall Exhibitor  
Reserve Champion Senior Overall Exhibitor  
Champion Intermediate Overall Exhibitor  
Reserve Champion Intermediate Overall Exhibitor  
Champion Junior Overall Exhibitor  
Reserve Champion Junior Overall Exhibitor

## **Written Test Awards**

Champion Senior Written Test  
Reserve Champion Senior Written Test  
Champion Intermediate Written Test  
Reserve Champion Intermediate Written Test  
Champion Junior Written Test  
Reserve Champion Junior Written Test

## **LYNN QUINT SPORTSMANSHIP AWARD**

This award is given in memory of Lynn Quint, a charter member of the Meshawa Riding Club, to foster her high ideals of sportsmanship. This coveted award is determined by a vote of the 4-H/FFA Horse Show Participants.

## **Department K POULTRY**

### **Division: Poultry**

#### **Project Rules**

1. Exhibitors are allowed 6 entries in breeding and 6 entries in market.
2. Birds entered as singles will not be allowed to compete in pairs/trios and vice versa.
3. All market poultry must be hatched in current 4-H year. Breeding poultry may be hatched in previous years.

4. Where there is no competition between exhibitors in any class, only one premium will be awarded. The judge shall determine the premium awarded.
5. Exhibitors must be present for judging.
6. Chickens and ducks will be divided into breeding and market.
7. No glass jars will be allowed in cages. Water and feeders must be secured.
8. Only meat production chickens, turkeys, geese and ducks will have the opportunity to sell at the Junior Livestock Auction.
9. Weight requirements to sell: (all birds must meet single weight requirements, even if they are being shown as part of a pen or pair)
  - a. Market Chickens: Singles 4.08-12 lbs, Pen of Three 13.08-36 lbs per pen
  - b. Market Ducks: Singles 6-12 lbs, Pairs 12-24 lbs per pen
  - c. Turkeys: Singles 12-30 lbs, Pairs 24-60 lbs per pen
  - d. Geese: Singles 8-20 lbs, Pairs 16-40 lbs per pen
10. The instance that a bird loses its leg band: Notify the Extension Office **immediately** so we All market poultry must be identified with permanent leg bands by second Friday of July.
11. In have documentation and bring the band into the Extension Office. If we do not have documentation of the lost leg band you will not be able to show that animal at fair.
12. **Birds must be shown in the class that they are entered in. Singles can not be switched into a pen of three.**

Classes:

- 600-Jr. Showmanship
- 601-Int. Showmanship
- 602-Sr. Showmanship

**Division: Chickens**

1. All chickens should come from an NPIP flock or hatchery.
2. Fryers are 4.08 to 6 pounds in weight. Roasters are 6.1 to 12 pounds in weight.
3. A pen of three must all be the same gender, breed, and variety.
4. A breeding trio consists of one Rooster/cockerel and two hens/pullets of the same breed and variety.
5. Birds in the under or overweight classes can show but will not be eligible for sale.

<u>Market Classes:</u>	<u>Single</u>	<u>Pen of 3</u>
Cornish	1	2
Other Market Breeds	3	4
Underweight	5	6
Overweight	7	8

<u>Breeding Classes:</u>	<u>Roosters/Cockerel</u>	<u>Hens/Pullets</u>	<u>Trio</u>
American	13	14	15
Asiatic	16	17	18
English	19	20	21
Mediterranean	22	23	24
Continental	25	26	27
All Other Standard	28	29	30
Feather Legged Bantams	31	32	33
Clean Legged Bantams	34	35	36
Non-Standard Breeds	37	38	39

**Divisions and classes can be added or removed by superintendents depending on numbers.**

**Division: Market Turkeys**

**Project Rules**

1. Turkeys must be hatched in current 4-H year.
2. A pair can be two toms, two hens or a tom and a hen but must be the same breed and variety.

3. Birds in the under or overweight classes can show but will not be eligible for sale.

Classes:

Single Turkey	50	Underweight (any)	53
Turkey Pair	51	Overweight (any)	54

**Divisions and classes can be added or removed by superintendents depending on numbers.**

**Division: Ducks**

1. Recommended breeds for market ducks include: Pekins, Muscovies , Aylesburies and Rouens.
2. A market pair can be two ducks, two drakes, but must be the same breed and variety.
3. Birds in the under or overweight class can show, but will not be eligible for sale.
4. A breeding pair must be one male and one female

Market Classes:

Single Duck	80	Underweight (any)	83
Duck Pair	81	Overweight (any)	84

<u>Breeding Classes</u>	<u>Duck</u>	<u>Drake</u>	<u>Pair</u>
Heavy	85	86	87
Medium	88	89	90
Light	91	92	93
Bantam	94	95	96

**Divisions and classes can be added or removed by superintendents depending on numbers.**

**Division: Geese**

1. All geese should be commercial meat varieties.
2. Geese must be hatched in current 4-H year.
3. A pair can be two geese, two ganders or a goose and a gander but must be the same breed and variety.
4. Birds in the under or overweight class can show, but will not be eligible for sale.

Classes:

Single Goose	40	Underweight (any)	43
Geese Pair	41	Overweight (any)	44

**Divisions and classes can be added or removed by superintendents depending on numbers.**

**Awards**

- Grand Champion Market
- Res. Grand Champion Market
- Grand Champion Breeding
- Res. Grand Champion Breeding
- Champion Market Poultry Carcass

## Department L

### RABBITS

#### Division: Meat Production Classes

##### Project Rules

1. Meat pens to be entered in the 4-H/FFA Livestock Sale must be cooped. Coops will be assigned with a maximum of three coops per exhibitor.
2. Cooped rabbits must be given NON-SPILLABLE, secured water containers or bottles that are at least 16 ounces or larger.
3. It is the responsibility of the exhibitor to provide cooling methods for his/her animals.
4. All entries will be judged from the judge's table.
5. The exhibitor, or another Logan County 4-H/FFA member, must deliver the exhibits to the judge's table in order to receive a premium.
6. Rabbits must be ear tattooed PRIOR to entry. Tattoo number must match the number on the entry form.
7. Where there is no competition between exhibitors in any class, only one premium shall be awarded. The judge shall determine the premium award.
8. Although the show is not sanctioned by the ARBA, the standards of ARBA will be used in placing the individual entries. In meat production and crossbred classes, the standards will be used as guidelines.
9. EXHIBITORS MUST BE PRESENT FOR JUDGING.
10. Each exhibitor can enter NO MORE THAN two trios and two single fryers (8 meat rabbits).
10. Meat pens consist of a trio of young rabbits not more than 90 days of age (70 days is ideal), a minimum individual weight of 3lbs 8oz but not more than 15.24 pounds total trio weight.
11. Rabbits entered as part of a meat production trio cannot be entered as a single fryer.
12. Rabbits must be shown in the class that they are entered in. NO switching a single fryer with a rabbit in a pen of 3 to make weight.

##### Classes:

- 1 – Pen of 3 Meat Rabbits (not over 90 days and 15.24lbs total weight)
- 2 – Single Fryer (not over 90 days and between 3.08 and 5.08lbs)
- 500 – Junior Showmanship
- 501 – Int. Showmanship
- 502 – Senior Showmanship

**Divisions and classes can be added or removed by superintendents depending on numbers.**

#### Division: Breed Classes

##### Project Rules

1. Breeding rabbits must check in is on Monday and must stay in the rabbit barn until the Sunday release time or be properly checked out by a superintended during specified release times.
2. Additional breed classes may be set up as the superintendents determine necessary based on pre-entries. There must be a minimum of two rabbits in an age classification and five in the breed to add a separate breed class.
3. Age Classification:
  - Sr. Doe/Buck – 6 months and older
  - Jr. Doe/Buck – under 6 months

Classes:	Rex	Dutch	Holland Lop	Mini Rex	Other Breeds & Crosses
----------	-----	-------	-------------	----------	---------------------------

4 Class

Sr. Doe	3	13	23	33	43
Jr. Doe	4	14	24	34	44
Sr. Buck	5	15	25	35	45
Jr. Buck	6	16	26	36	46

6 Class      California                      Satin                      New Zealand

Sr. Doe	53	63	73
Jr. Doe	54	64	74
Sr. Buck	55	65	75
Jr. Buck	56	66	76

**Awards**

Champion Pen of 3 Meat – Trophy  
 Best 4 Class – Trophy  
 Best of Show –Trophy  
 Single Fryer-Trophy  
 Champion Market Rabbit Carcass

**\*\*\*\*\*THE RABBIT AND POULTRY SHOWS ARE SUBJECT TO CHANGE AND/OR BE  
 CANCELLED AT ANY GIVEN MOMENT\*\*\*\*\***

# OPEN CLASS



## Consumer Science General Rules

1. Entry Deadline is July 18, 2025 for classes requiring pre-entry.
2. All classes are open to the world.
3. All exhibits must have been made by the person entering them.
4. All entries may be made online at <http://LoganCountyColo.fairentry.com> (First time users will need to create a user name and password) or on the "Open Class Entry Blank" located in the Exhibitor's Guide or at The Extension Office. The on-line entries and the "Open Class Entry Blank" must be received by the entry deadline at the Logan County Extension Office. All entries completed after the entry deadline will be charged a late fee of \$1.00 per entry, not to exceed \$5.00. The "late fee form" is available at the Extension Office after the entry deadline until fair.
5. Articles that have been previously exhibited at the Logan County Fair will not be eligible for entry again.
6. Each department will be governed by the general rules of the fair as well as the individual department rules for the exhibits.
7. In Open Class, at the request of the judge, new classes may be created if there are at least three different exhibitors with an entry for that class.
8. **There is to be only one entry per class/per exhibitor except in Fine Arts.** No premium will be awarded if an exhibit is not worthy.
9. Entry age is "day of show."
10. Judging may be closed to the public. All exhibitors must have a stub(s) to claim exhibit(s).
11. All exhibits are to be picked up on Sunday afternoon, August 3, between 1-2pm.

### Late Entries

7:30-10:30 am Wednesday

1. Superintendents will accept only those exhibits that are pre-entered by the Open Class entry deadline or are accompanied by a completed "Late Entry Form" and late entry fee.
2. Paperwork and fees for all late entries will be accepted during the entry times above by the individual department superintendents. (Exhibitors will need to complete a late entry form for each department in which they have exhibits to enter.) *Additional "Late Entry Forms" and assistance will be available at the late entry table located under the grandstands.*
3. The fee (payable to Logan County Extension) is \$1.00 per exhibit, not to exceed \$5.00. Each department superintendent will collect the late fees for their department.
4. All exhibited projects must have been completed during the previous calendar year and may be entered in the Logan County Fair **only once**.
5. All late entries must adhere to the individual department exhibit guidelines.

### Department O-A PANTRY STORES

Entries: 7:30-10:30am Wednesday

Judging: 1:00pm Wednesday

#### Project Exhibit Rules

1. See General Rules for Open Class Consumer Science.
2. Any exhibit may be tested to the satisfaction of the judge. Jelly, jam, pickles & salsa will be opened. No food items which would not be safe to eat at the time of judging or which need refrigeration will be accepted.
3. All canned goods should be in clean, standard canning jars. All preserved foods must be labeled with the name of the product, date canned, and method of canning including time and processing method. Review up-to-date guidelines for food preservation. All vegetables must be pressure canned. All baked goods should be on disposable plates and covered with an appropriate zip-lock bag.
4. Jam, jelly, conserves, preserves, marmalades, etc. must be exhibited in standard jelly jars sealed with a flat and ring. No paraffin.
5. Jams and jellies must be processed in a boiling water bath according to USDA/CSU guidelines. Include processing time and method on the label.
6. Pies & Coffeecakes must be exhibited in disposable aluminum pans.

7. Canned food products must have been canned since the last Logan County Fair.
8. Dried foods should include the name of the product, pretreatment, method of drying, total drying time, name of additional ingredients, and date.
9. You are welcome to watch the judging that begins at 1:00pm. A portion of your food exhibit entered in classes 200-900 (except for classes 400-403 and first place in class 900) will be sold after the judging. Bake Sale 4:00 pm. The money derived will be donated to the Logan County 4-H Foundation.
10. A new class may be added in any area where there are 3 new entries.

**Premium awards will be given.**

**Special Award =Judge's Choice in Pantry Stores- Ribbon & \$15 premium**

**Division: Canned Fruit**

Classes:

- |                   |               |
|-------------------|---------------|
| 1- Apples         | 6- Pears      |
| 2- Apricots       | 7- Plums      |
| 3- Berries        | 8- Rhubarb    |
| 4- Sweet Cherries | 9- Applesauce |
| 5- Peaches        | 10- Misc.     |

Champion and Reserve Champion of Canned Fruit – Ribbons

**Division: Canned Vegetables**

Classes:

- |                        |                             |
|------------------------|-----------------------------|
| 20- Beets              | 24- Tomato Sauce            |
| 21- Beans              | 25- Carrots                 |
| 22- Tomatoes           | 26- Misc. Canned Vegetables |
| 23- Tomatoes & Chilies |                             |

Champion and Reserve Champion of Canned Vegetables – Ribbons

**Division: Jelly/Jam/Preserves**

Classes:

- |   |                         |
|---|-------------------------|
| 40- Apple Jelly in standard jelly glass | 45- Strawberry Jam      |
| 41- Berry Jelly in standard jelly glass | 46- Berry Jam           |
| 42- Grape Jelly in standard jelly glass | 47- Other Jam/Preserves |
| 43- Other Jelly in standard jelly glass | 48- Butter              |
| 44- Peach Jam                           | 49- Marmalade           |

Champion and Reserve Champion of Jelly/Jam/Preserves – Ribbons

**Division: Pickles/Relishes/Salsa**

Classes:

- |                                 |                                  |
|---------------------------------|----------------------------------|
| 50- Beets                       | 55- Relish                       |
| 51- Cucumber (Bread and Butter) | 56- Other fruit/vegetable relish |
| 52- Cucumber (Dill)             | 57- Picante Sauce (Salsa)        |
| 53- Cucumber (Sweet)            | 58- Cinnamon                     |
| 54- Fruit Pickles               | 59- Misc. Pickles/Relishes       |

Champion and Reserve Champion of Pickles/Relishes/Salsa – Ribbons

**Division: Dried Foods**

Classes:

- |                          |   |
|--------------------------|---|
| 100- Fruit (6 pieces)    | 103- Fruit/Vegetable Leather (6 pieces) |
| 101- Vegetable (1/4 cup) | 104- Misc. Dried Foods                  |

Champion and Reserve Champion of Dried Foods – Ribbons

**Division: Bread**

Classes:

- |                             |                            |
|-----------------------------|----------------------------|
| 200- White Bread loaf       | 208- Vegetable Quick Bread |
| 201- Whole Wheat Bread      | 209- Zucchini Quick Bread  |
| 202- Unkneaded Batter Bread | 210- Pumpkin Quick Bread   |

- |                                   |   |
|-----------------------------------|---|
| 203- Rye Bread                    | 211- Other Quick Bread                        |
| 204- Coffee Cake (not over 9")    | 212- Plain Muffins (Plate of 3)               |
| 205- Dinner Rolls (Plate of 3)    | 213- Fruit Muffins (Plate of 3)               |
| 206- Sweet Rolls                  | 214- Muffins (made by-12 yr old) (Plate of 3) |
| (Plate of 3 or Yeast Coffee Cake) | 215- Homemade Noodles (1 cup)                 |
| 207- Fruit Quick Bread            | 216- Bread Machine-Any Recipe                 |
|                                   | 217 - Misc. Bread                             |

Champion and Reserve Champion of Bread – Ribbons

**Division: Cake**

Classes:

- |  |  |
|--|--|
| 301 - Chocolate (Butter, no icing, single layer) | 305 – Cake Style Brownies (no frosting)                    |
| 302 - Any Other Single Layer Cake                | 306 – Cupcakes (Plate of 3, no icing; made by - 12yr. old) |
| 303 - Cupcakes (Plate of 3)                      | 307 - Misc. Cake   |
| 304- Jelly Roll (No icing)                       |  |

Champion and Reserve Champion of Cake – Ribbons

**Division: Decorated Cakes**  
***(Judged 100% on decoration)***

Classes:

- 400 - Beginner with less than 1 year of experience
- 401 - Cake decorator who is less than 18 years of age
- 402 - Intermediate with more than one year's experience, who does not sell cakes
- 403 - Advanced who sells cakes, teaches, or has won an intermediate class
- 404 – Decorated Cupcakes

Champion and Reserve Champion of Decorated Cakes – Ribbons

**Division: Pies**

Classes:

- 500- Apple
- 501 - Cherry
- 502 - Any other (No cream or custard-base)

Champion and Reserve Champion of Pies - Ribbons

**Division: Cookies**

Classes:

- |  |   |
|--|---|
| 600- Chocolate Chip (Plate of 3)       | 604- Other cut or molded (Plate of 3)   |
| 601- Other Drop (Plate of 3)           | 605- No-Bake Cookies (Plate of 3)   |
| 602- Bar Cookies (Plate of 3)          | 606- Fudge-style Brownies   |
| 603- Rolled Sugar Cookies (Plate of 3) | 607- Modified Recipe<br>(Low sugar, fat, sodium)<br>(Submit original and altered recipe with cookies) |
|  | 608- Misc. (Plate of 3)   |

Champion and Reserve Champion of Cookies, Sr. Division- Ribbons

Child Division (Ages 6-9)

- 650- Drop or Molded (Plate of 3)
- 651- Fudge-style Brownies, No frosting (Plate of 3)
- 652- Chocolate Chip (Plate of 3)
- 653- No Bake Cookies

Child Division (Ages 10-12)

- 675- Drop or Molded (Plate of 3)
- 676- Brownies (Plate of 3)
- 677- Chocolate Chip (Plate of 3)
- 678- No Bake Cookies (Plate of 3)

Champion and Reserve Champion of Cookies, Jr. Division – Ribbons

## Division: Candy

### Classes:

800 - Chocolate Fudge (3 Pieces)	803 - Other (3 Pieces)
801 - Non-chocolate Fudge (3 Pieces)	804 - Microwave Candy
802 - Divinity (3 Pieces)	

Champion and Reserve Champion of Candy – Ribbons

## Division: The Commissioners' Cookie Jar

### **Project Exhibit Rules**

1. The jar shall contain a minimum of three varieties with 6 cookies each.
2. A sample of each variety should be placed within easy reach of the judge outside the cookie jar for judging.
3. Judging will take place at 1:00pm with Pantry Store judging and is open to the public.
4. All cookies from the cookie jars (except for first place) will be removed from jars & sold at the Pantry Store Bake Sale at 3:00 pm. The class will be judged 60% on the contents and 40% on the creativity of the container.
5. The jars will remain on display throughout fair week and will be released to the exhibitor on Sunday (except for first place.)
6. Copyrighted characters and slogans are not allowed.

### Classes:

900 - Commissioners' Cookie Jar

Champion and Reserve Champion of Commissioners' Cookie Jar – Ribbons

## **Department O-B NEEDLE & FANCY WORK**

Entries: 7:30-10:30am Wednesday

Judging: 1:00pm Wednesday

### **Project Exhibit Rules**

1. See General Rules for Open Class Consumer Science.
2. Only finished articles, clean and well pressed, will be accepted.
3. Participants are encouraged to sign and date their needlework.
4. Juniors in this department are age 13 or under on Jan. 1 of the current year.

### **Premium awards will be given.**

Special Award = Judge's Choice in Needlework – Ribbon and \$15 premium

## Division: Clothing

<u>Classes</u>	<u>Jr.</u>	<u>Adult</u>
Baby Garments (0-2 yrs.)		31
Child's Garment (2-13 yrs.)	2	32
Vest	3	33
Blouse	4	34
Skirt	5	35
Slacks or Shorts	6	36
Dress	7	37
Suit		38
Western Wear		39
Jacket		40
Shirt for boy or man		41
Formal Wear		42
Misc.	13	43

Champion and Reserve Champion of Clothing – Junior – Ribbons

Champion and Reserve Champion of Clothing – Adult – Ribbons

### Division: Doll Clothes

<u>Classes:</u>	<u>Jr.</u>	<u>Adult</u>
Constructed Clothing	111	131
Knitted Clothing	112	132
Crocheted Clothing	113	133
Any Method on Doll	114	134

Champion and Reserve Champion of Doll Clothes – Ribbons

### Division: Wearable Art

*(Uses any needlecraft technique, painted articles are entered as hobby)*

<u>Classes:</u>	<u>Jr.</u>	<u>Adult</u>
Purchased garment	121	141
Garment sewn by exhibitor	122	142
Clothing Accessories	123	143

Champion and Reserve Champion of Wearable Art (Applied Design) – Ribbons

### Division: Hand Knitting

<u>Classes:</u>	
200- Sweater	206- Junior Vest/Shawl
201- Potholder or dishrags	207- Socks
202- Afghan	208- Adult Misc.
203- Baby Clothing (0-2 yrs.)	209- Junior Misc.
204- Baby Blanket	210- Machine Knitting
205- Vest/Shawl	211-Hats & Scarfs

Champion and Reserve Champion of Hand Knitting – Ribbons

### Division: Crocheting

<u>Classes:</u>	
300 - Thread Bedspreads/Tablecloths/Table Runners	307 - Crocheted Garment
301 - Small Doilies (Under 12" in diameter)	308 - Pillows
302 - Large Doilies (12" in diameter & larger)	309 - Potholders
303 - One-piece Afghan	310 - Adult Misc
304 - Pieced Afghan	311 - Junior Misc.
305 - Baby Afghan	312 - Crocheted Toy
306 - Baby Garment (0-2yrs.)	

Champion and Reserve Champion of Crocheting – Ribbons

### Division: Embroidery

<u>Classes:</u>	
400 – Pillowcases-Hand	403 - Adult Misc.-Hand
401 - Set of 3 Dish Towels-Hand	404 - Junior Misc.-Hand
402 – Quilt-Hand	

Champion and Reserve Champion of Embroidery – Ribbons

### Division: Quilts

<u>Classes:</u>	<u>Junior</u>	<u>Adult</u>
Machine pieced/Machine quilted	500	520
Hand pieced/Hand quilted	501	521
Machine pieced/Hand quilted	502	522
Machine Applique	503	523
Hand Applique	504	524
Foundation or Paper pieced	505	525
Tied Comforter	506	526

Group-made (list name on entry form)	507	527
Piecing only – completed quilt	508	528
T-Shirt Quilt	509	529
Hand-quilted Accessories (Pillows/Purses/etc.)	510	530
Machine quilted Accessories	511	531
Quillows	512	532
Baby Quilt	513	533
Wall Hanging	514	534
Table Runner	515	535
Rag Quilt	516	536

Champion and Reserve Champion of Quilting – in classes 500-516 - Juniors – Ribbons  
 Champion and Reserve Champion of Quilting – in classes 520-536 - Adults – Ribbons

### **Division: Counted Cross Stitch**

#### Classes:

- 600 - Adult Stamped Cross Stitch
- 601 - Junior Stamped Cross Stitch
- 602 - Adult Counted Cross Stitch (Use class numbers 604-609 for pictures)
- 603 - Junior Counted Cross Stitch
- NOTE:** For pictures (in classes 604-608) size excludes mat and frame.
- 604 - Counted Cross Stitch Picture – 5" and under – any count fabric
- 605 - Counted Cross Stitch Picture – 5 ¼" to 12"-stitched on 7-14 count fabric
- 606 - Counted Cross Stitch Picture – 5 ¼" to 12"-stitched on fabric with thread count greater than 14 per inch
- 607 - Counted Cross Stitch Picture – Over 12"-stitched on 7-14 count fabric
- 608 - Counted Cross Stitch Picture – Over 12"-stitched on fabric with thread count greater than 14 per inch
- 609 - Counted Cross Stitch Set – Two or more related pictures, any size
- 610 - Computer Assisted Design for Counted Cross Stitch

Champion and Reserve Champion of Counted Cross Stitch – Ribbons

### **Division: Needlecraft**

#### Classes:

- |                              |  |
|------------------------------|--|
| 615 - Needlepoint            | 622 - Any Needlework Set<br>(Related design, any size) |
| 616 - Crewel                 | 623 - Adult Rugs (Any technique)                       |
| 617 - Silk Ribbon Embroidery | 624 - Junior Rugs (Any technique)                      |
| 618 - Cutwork                | 625 - Edging (Any technique, 12" min.)                 |
| 619 - Tatting                | 626 - Misc. (Not in any other class)                   |
| 620 - Hardanger              |  |
| 621 - Original Design        |  |

Champion and Reserve Champion of Needlecraft – Ribbons

### **Division: Sewing Other Than Clothing**

#### Classes:

- |                                   |                    |
|-----------------------------------|--------------------|
| 701 - Recycled stuff and sewn toy | 704 - Pillow-Adult |
| 702 - Stuffed and sewn toy        | 705 - Pillow –Rag  |
| 703 - Pillow Jr.                  | 706 - Pillowcase   |
| 707– Bags and Totes               |                    |

Champion and Reserve Champion of Sewing Other Than Clothing – Ribbons

### **Division: Holiday Items**

#### Classes:

- |  |   |
|--|---|
| 801 - Stitched ornament                                      | 807- Holiday Stocking; other techniques not listed above, not glued |
| 802 - Crocheted or knitted item (ornament, etc.)             | 808 - Counted cross stitch ornament                                 |
| 803 - Holiday Tree Skirt, not glued                          | 809 - Counted Cross stitch ornament                                 |
| 804 - Holiday Pillow   | 810– Seasonal Wall Hanging Set                                      |
| 805 - Holiday Stocking; embroidery, not glued                |   |
| set 806- Holiday Stocking; felt, sequins or beads, not glued |   |

Champion and Reserve Champion of Holiday Items – Ribbons

**Department O-C  
FINE ARTS**

Entries: 7:30-10:30 am Wednesday

Judging: 9:00am Thursday

**Project Exhibit Rules**

1. This department is open to the world. See general rules for Consumer Science classes and late entries.
2. Advanced adults have won an amateur classification or have extensive art experience. Persons who have sold any of their work or done work for hire are classified as professional.
3. All entries must be original.
4. Art work will be judged on merit. The judge may award fewer than 3 prizes in any class. MERIT MUST EXIST.
5. Wall art to be hung must be submitted in a suitable mat and/or frame.
  - a. Work that is matted will be hung with clips. The mat must be sturdy enough to keep the art work flat while it is hung.
  - b. Work that is framed must have a wire picture hanger that supports the weight of the piece.
6. The superintendent has the right to reject oversize pictures & subject matter of a sensitive nature.
7. **Exhibitors are limited to THREE entries per exhibitor.**
8. All work must be submitted with title, artist's name, and media.
9. Prior entry is required. All entries completed after the entry deadline will be charged a late fee.
10. All entries must be the original work of the exhibitor and **must have been completed since last year's fair.**
11. Superintendents, at the request of the judge, may create a new class if there are at least 3 entries for the new class.
12. The public is encouraged to vote for the "People's Choice" Awards. These awards will be announced after the fair and the winners are notified.

**Premium awards will be given.**

**Division: Fine Arts – Youth**

<u>Classes:</u>	<u>Preschool</u>	<u>Age 6-9</u>	<u>Age 10-13</u>	<u>Age 14-18</u>
Coloring Book Pages	101			
Art Work	102			
Mixed Media	103			
Beadwork and Jewelry		104	204	304
China Painting/Glass Etching		105	205	305
Ceramics (Hand Formed)		106	206	306
Computer Art		107	207	307
Freehand Drawing (Black & White)		108	208	308
Freehand Drawing (Color)		109	209	309
Mixed Media		110	210	310
Painting-Acrylic		111	211	311
Painting-Oil		112	212	312
Painting-Watercolor		113	213	313
Photography		114	214	314
Printmaking		115	215	315
Sculpture		116	216	316
Stained Glass		117	217	317
Wood Art		118	218	318

Judge's Choice in Preschool – Ribbon & \$5 premium

Judge's Choice in Ages 6-9 – Ribbon & \$5 premium

Judge's Choice in Ages 10-13 – Ribbon & \$5 premium

Judge's Choice in Ages 14-18 – Ribbon & \$5 premium  
 People's Choice – Youth – Ribbon & \$15 premium

**Division: Fine Arts – Adult**

<u>Classes:</u>	<u>Amateur</u>	<u>Advanced/Professional</u>
Beadwork and Jewelry	402	502
China Painting/Glass Etching	403	503
Ceramics (Hand Formed)	404	504
Computer Art	405	505
Freehand Drawing	406	506
Mixed Media	407	507
Painting-Acrylic	408	508
Painting-Oil	409	509
Painting-Watercolor-	410	510
Painting-Pastels	411	511
Photography	412	512
Printmaking	413	513
Sculpture	414	514
Stained Glass	415	515
Wood Art	416	516

Judge's Choice in Adult (Amateur ) – Ribbon & \$15 premium  
 Judge's Choice in Adult (Advanced/Pro) – Ribbon & \$15 premium  
 Special Award = Best Exhibit in classes 402-516

**Department O-D  
 HOBBIES**

Entries: 7:30-10:30am Wednesday  
 Judging: 1:00pm Wednesday

**Project Exhibit Rules**

1. This department is open to the world (see general rules.)
2. One entry is allowed per class per exhibitor.
3. Exhibitors are limited to one set of three or fewer pieces per entry.
4. All articles must be labeled with the name and address of exhibitor on the article.
5. Prior entry is required. Late entries will be accepted only with payment of the required late fee.
6. All hobbies submitted for judging must be made by the exhibitor.
7. Superintendents, at the request of the judge, may create a new class if there are at least 3 different exhibitors with an entry for that class.
8. This department will be judged on merit. Merit must exist.
9. Exhibitors must be able to state what process was used in ceramics.
10. An entry in the Antique class consists of at least 3, but no more than 6, individual items. Exhibits will be judged on age, condition, display appearance, and neatness. Documentation of age or history of exhibit should be neatly written or typed on a sheet of typing paper for display with exhibit.
11. Entries should be picked up on Sunday afternoon between 1:00-2:00pm. All exhibitors must have stubs to claim exhibits.
12. **Lego projects require a display board.**

**Premium awards will be given.**

Judge's Choice in Hobbies – Ribbon & \$15 premium

**Division: Hobbies**

<u>Class:</u>	<u>Preschool 3-5</u>	<u>Age 6-9</u>	<u>Age 10-13</u>	<u>Age 14-18</u>	<u>Adult</u>
Antiques	1	101	201	301	401
Applied Design	2	102	202	302	402
Bead Art	3	103	203	303	403
Ceramics w/glaze	4	104	204	304	404

Ceramics w/applied design	5	105	205	305	405
Candles	6	106	206	306	406
Floral Arrangement-Table	7	107	207	307	407
Floral Arrangement-Wall	8	108	208	308	408
Floral Arrangement-Holiday	9	109	209	309	409
Jewelry	10	110	210	310	410
Leathercraft	11	111	211	311	411
Model Kit	12	112	212	312	412
Model (own design)	13	113	213	313	413
Recycled Project	14	114	214	314	414
Rockets	15	115	215	315	415
Scrapbooking	16	116	216	316	416
Stationary	17	117	217	317	417
Stenciling	18	118	218	318	418
Wood Craft	19	119	219	319	419
Misc. Hobbies	20	120	220	320	420
Diamond Art	21	121	221	321	421

Champion and Reserve Champion will be given for each classification grouping in Hobbies with a minimum of three projects.

## Department O-E PHOTOGRAPHY

### Division: Amateur Photography-Youth

Entries: 7:30-10:30 am Wednesday

Judging 1:00pm Wednesday

#### Project Exhibit Rules

1. This division is for amateur photographers. Advanced and professional photographers are encouraged to enter the Fine Arts photography classes.
2. **All photos must be mounted or matted and ready to hang;** otherwise they will be judged, but not displayed. Thick frames may not fit the display cases. Hot glue, self-stick adhesives and rubber cement may not hold up under fair conditions.
3. A picture may not be entered in both Departments O-C and O-E.
4. **Exhibitors are limited to one entry per class. A single exhibitor can enter up to 8 classes** (of which one may be a set class.) Photos larger than 8x10", can either be entered in Fine Arts amateur category for special class of unusual sizes.
5. **Descriptions in parenthesis are examples, but not limited to.**
6. **Definitions for Photography**
  - Groupings (Sets, Collages)– Two or more related pictures , must be displayed together in one frame with a max size frame 16x20. (Are judged against each other, not distinguished by black and white and color.)
  - Youth Categories– No size restrictions of prints or exposures

Class:	Age 6-9	10-13	14-18
<b>Black &amp; White or Color</b>			
Scenery (Sunsets, Sunrises and Moon)	510	530	550
Scenery (Landscapes)	511	531	551
Vegetation (Plants, Flowers, Trees)	512	532	552
Animals (Wildlife, Birds, Pets, Farm)	513	533	553
Insects (Bugs and Butterflies)	514	534	554
Inanimate Objects (Architecture)	515	535	555
Inanimate Object (Sill Life)	516	536	556
People (Candid or Posed)	517	537	557
Groupings– Sets, Collages	518	538	558
Aerial (drones or Aircraft)	519	539	559

#### Awards

Premium awards (Champion & Reserve Champion) will be given for each age grouping in Youth Photography.

Judge's Choice in Youth Photography – Ribbon & \$15 premium

### Division: Amateur Photography-Adult

Class	B&W	Color	B&W	Color	Grouping
	5x7	5x7	8x10	8x10	
Scenery (Sunsets, Sunrises and Moon)	570	590	610	630	650
Scenery (Landscapes)	571	591	611	631	651
Vegetation (Plants, Flowers, Trees)	572	592	612	632	652
Animals (Wildlife, Birds, Pets, Farm)	573	593	613	633	653
Insects (Bugs and Butterflies)	574	594	614	634	654
Inanimate Objects (Architecture)	575	595	615	635	655
Inanimate Objects (Still Life)	576	596	616	636	656
People (Candid or Posed)	577	597	617	637	657
Unusual Sizes and Larger Prints (all judged against each other)				578	
Aerials (Drones and Aircrafts) (All judge against each other)				579	

#### **Awards**

Premium awards (Champion & Reserve Champion) will be given for each classification grouping in Adult Photography.

Judge's Choice in Adult Photography – Ribbon & \$15 premium

### Department O-J Crop Show & Horticulture

#### **Exhibit Rules:**

1. Exhibits for crop show and horticulture division may be entered from 7:30-11:00 am on Thursday, July 31st. Exhibits will be released between 1:00 – 2:00pm on Sunday, August 3rd. This division is open to any resident of Logan County.
2. Exhibitors may not receive more than one premium on the same variety in the same class.
3. Exhibits competing for premiums in this department must have been grown and harvested within the previous 12 months, except as otherwise provided.
4. Only one named exhibitor per entry will be accepted.
5. Superintendents are responsible to see that each exhibit is presented to the judge and is properly entered.
6. Premium monies paid are based on the following sliding scale. Overall champion and reserve champion are selected by combining each individual's point scores for the classes on a sliding scale based on the number of entries. (For example, a class with three entries would be 3, 2, 1 point(s) for 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> places, respectively.

#### **Division: Crop Show**

Entries: 7:30-11:00 am Thursday

Judging: 1:00 pm Thursday

Silage corn entries receive 50% of their score on preparation and 50% on quality of exhibit. Preparation includes cutting the plant uniformly at the brace roots, arranging bundle so tassels and ears come together at the same level respectively, and having stalks tied in a firm bundle for easy movement. Tallest corn category is measured from the top of the tassel to the top brace root. Stalks must be clean of dirt.

- 1 – Early maturing hybrid corn (6 stalks) (95 days or earlier)
- 2 – Late maturing hybrid corn (6 stalks) (100 days or later)
- 3 – Sweet Corn (5 ears)
- 4 – Tallest stalk of corn in Logan County
- 5 – Dryland Corn

#### **Awards**

Champion Corn Exhibit – Ribbon

Reserve Champion Corn Exhibit – Ribbon

(Exhibitor must be represented in at least 3 of the 4 classes)

- 6 – Two heads of Confection Sunflower (heads only)
- 7 – Two heads of Oil Sunflower (heads only)
- 8 – Three vines of dry Pinto Beans
- 9 – Three Sugar Beets; 2 ½ lbs each or less
- 10 – Three Sugar Beets; Over 2 ½ lbs each
- 11 – Largest Sugar Beet

## Awards

Champion Sugar Beet Exhibit – Ribbon

Reserve Champion Sugar Beet Exhibit – Ribbon

(Exhibitors must compete in all three of the sugar beet classes)

Champion Field Crops Exhibit – Ribbon

Reserve Champion Field Crops Exhibit – Ribbon

(Determined mathematically by total of ribbon winning entries in Classes 1-11)

### Division: Horticulture

Thursday, August 3rd

Entries: 7:30-11:00 am

Judging: 1:00 pm

A manual on selection, preparing & judging vegetables is available upon request from the Logan County Extension Office to help exhibitors. Superintendents may establish a class for any other vegetable or crop represented by three or more exhibits.

Premium Awards:

Placing Classes 99-240

1<sup>st</sup> = \$3      2<sup>nd</sup> = \$2.50      3<sup>rd</sup> = \$2      4<sup>th</sup> = \$1.50      5<sup>th</sup> = \$1

#### Classes:

99 - 3 Yellow Potatoes-Yukon (Clean, not washed)

101 - 3 Red Potatoes (Clean, not washed)

103 - 3 Russet Potatoes (Clean, not washed)

104 - 3 Table Beets (Clean, not washed, with 1/2" tops)

105 - 3 Turnips (Clean, not washed, with 1/2" tops)

106 - 3 Carrots (Clean, not washed, with 1/2" tops)

108 - 3 Yellow Onions (1" tops, do not peel)

109 - 3 White Onions (1" tops, do not peel)

110 - 3 Red Onions (1" tops, do not peel)

111 - 5 Green Bunching Onions (not bulbed, washed; trim roots and tops to even length)

112 - 5 Radishes (Clean, not washed, 1" tops)

120 - 3 Green Tomatoes (Stems off)

121 - 3 Ripe Tomatoes (Stems off)

122 - Largest ripe Tomato (Stem off- Judged by weight)

123 - 3 Processing Type Tomatoes (Stems off)

124 - 5 Cherry Tomatoes (Stems off)

125 - 3 Red Pear Tomatoes (Stems off)

126 - 3 Yellow Pear Tomatoes (Stems off)

127 - 3 Grape tomatoes (Stems off)

128 - 3 Purple Tomatoes

Peppers, eggplant and okra should have stems cleanly cut with knife or scissors.

129 - 3 Banana peppers (1/2" stem)

130 - 3 Sweet Bell Peppers (1" stem)

131 - 3 Sweet Cherry Peppers (1/2" stem)

132 - 3 Jalapeno Peppers (1/2" stem)

133 - 3 Hungarian Peppers (1/2" stem)

134 - 3 Hot Peppers (1/2" stem)

135 - 3 Fresh Chili Peppers (Any variety, 1/2" stem)

136 - 2 Eggplant (Clean, not washed, with 1" stem)

137 - 3 Okra pods (1/2" stem)

Cucumbers should have 3/4" stems; cut cleanly with knife/scissors; clean, but not washed

140 - 2 Slicing or salad Cucumbers

141 - 2 Hybrid Burpless Cucumbers

142 - 2 Hybrid Armenian-type Cucumbers

143 - 3 Pickling Cucumbers (Dill style, 3-6" long)

144 - 3 Pickling Cucumbers (Sweet style, 2-2 1/2" long)

145 - 2 Lemon Cucumbers

150 - 1 Bunch (5 leaves) Leaf Lettuce

151 - 1 Head Lettuce (Iceberg Type)

152 - 1 Head Lettuce (Head Type)

- 153 – 1 Head Lettuce (Cos Type)
- 155 – 1 Head Other Salad Greens
- 156 – 1 Bunch (3 leaves) Swiss Chard
- 157 – 1 Bunch (5 leaves) Spinach
- 158 – 1 Bunch (3 leaves) Kale
- 159 – 1 Bunch (3 leaves) Other Cooking Greens
- 160 – 1 Head Cabbage, Green (Stem neatly trimmed)
- 161 – 1 Head Cabbage, Red (Stem neatly trimmed)
- 163 – 1 Head Cauliflower (With wrapper leaves)
- 164 – 1 Head Broccoli (Leaves removed)
- 165 – 2 Kohlrabi (Leaves removed)
- 166 – Exotic Vegetables
- 167 – Artichoke (1 large bud)
- 168 – Novelty Vegetables
- 170 – 6 Pods of Green Peas
- 171 – 6 Green Snap Beans
- 172 – 6 Yellow Snap Beans
- 173 – 6 Purple Snap Beans
- 174 – 6 Pods of Lima Beans
- 175 – 6 Pods of Snow Peas
- 176 – 6 Pods of Black-eyed Peas (Crowder)
- 177 – 3 Ears of Sweet Corn (Unshucked)

Summer squash should be picked small and before seeds toughen (8" or less in length from stem base to blossom scar.

- 180 – 2 Yellow Squash, Crookneck or straight type
- 181 – 2 Green Zucchini Squash
- 182 – 2 Patti pan Squash (2-4" in diameter)
- 184 – Largest Zucchini (Judged by weight)

Winter squash should be mature. The skins are difficult to puncture with a fingernail when mature.

- 185 – 1 Acorn Squash
- 186 – 1 Butternut-type Squash
- 187 – 1 Buttercup-type Squash
- 188 – 1 Spaghetti Squash
- 189 – 1 Other small to medium Winter Squash
- 190 – 1 Large Winter Squash
- 191 – 2 Mini or ornamental Pumpkins
- 192 – 1 Pie Pumpkin
- 193 – 1 Jack-o-lantern Pumpkin
- 194 – Largest Pumpkin (Judged by weight)
- 195 – 2 Gourds
- 196 – 1 Watermelon
- 197 – 1 Cantaloupe or Muskmelon
- 198 – 1 Honeydew or Other Melon
- 200 – 3 Summer Apples
- 201 – 3 Crab Apples
- 202 – 3 Pears
- 203 – 5 Plums
- 204 – 3 Peaches
- 205 – 3 Bunches of Grapes
- 206 – Rhubarb (3 pulled stalks, 1" of leaf blade left on)
- 207 – Misc. Fruit
- 208 – Wonder berries (3 clusters)
- 209 – Thyme (3 stems 4-6" long)
- 210 – Basil (3 stems 6" long)
- 211 – Dill ( 3 heads, 6" stem length)
- 212 – Parsley (5 stems of equal 8" length)
- 213 – Celery (1 plant with top leaves)
- 214 – Chives (5 stems of equal 8" length)
- 215 – Mint (3 stems of 4-8" length)
- 216 – Oregano (3 stems of 4-6" length)

- 217 – Sage (3 stems of 6-8" length)
- 218 – Tarragon (3 stems of 4-6" length)
- 219 – Rosemary (3 stems of 6-8" length)
- 220 – Garlic (1 bulb)
- 221—Cilantro (3 stem of 4-6" length)
- 222 – Misc. Herbs (3 stems of equal length with name of herb on tag)
- 223 – Misc. Horticulture
- 224 – Funny or odd shaped Vegetables
- 225 - Market Basket (Should contain 5 vegetables &/or fruits in quantities as listed in the garden classes. This display can be on a tray, shallow box or basket arranged attractively.)
- 226—Raspberries
- 230 – Best Decorated Vegetable (Can be painted, carved, or decorated using parts of other vegetables. For example, an herb or carrot top could be used for hair or a beard.)
- 231 – Best Dressed Vegetable (Can be dressed up with cloth, beads, rings, etc.)
- 240 – Garden Scarecrow (Body can be made of any material. Should be mounted on a 2'x2'x6' stake (maximum.)

### **Awards**

- Champion Horticulture Exhibitor
- Reserve Champion Horticulture Exhibitor – Ribbon  
(Determined by points for Classes 101-240)

### **Department O-K Floriculture**

Entries: 7:30-9:30 am  
Judging: 10:30 am

#### **Exhibit Rules:**

1. This department is open to the world.
2. No exhibit will be entered for or awarded more than one premium, with the exception of special awards.
3. Exhibits which do not follow class description will be disqualified.
4. Exhibits that are picked up before exhibit release will forfeit premiums.
5. Classes requiring more than one blossom, stem, or spike of a single variety may be all one color or may consist of a mixture of colors.
6. Exhibits will be released between 1:00-2:00pm on Sunday, August 7th.
7. The superintendents are not responsible for arrangement containers, although reasonable care will be exercised. Exhibitor's name must be placed on bottom of containers.
8. 4-H members with flower gardens are encouraged to enter the floriculture show.
9. Junior Division is open to floriculture exhibits for youth ages 3-13.
10. Tiny Tots may enter classes 1-31 by handing their entry to the superintendent or assistants at time of entry. Tiny Tots are not eligible for premiums or awards.
11. Entries will be made under the grandstands at the north end.
12. In Eastern Colorado, snapdragons are considered an annual.
13. Superintendents may add a new class if there are three or more entries in one variety.
14. No crop sunflowers may be entered as a sunflower.
15. After 1:10pm on Sunday all exhibit flowers will be tossed.
16. Measurements will be by widest part of flower head from petal tip to petal tip.

NOTE: To speed up the entry line, those with entries will be asked to put their exhibits in the bottles of water provided and complete an exhibit tag for each entry. The only personal containers needed are for arrangement classes.

#### **Premium Awards:**

Quality of Bloom Classes:	First = \$3 Second = \$2	Third = \$1
Arrangement Classes:	First = \$5 Second = \$4	Third = \$3

**Division: Floriculture – Junior**  
**(Open to exhibitors 3-13 years of age)**

Classes:

- 1 – Bells of Ireland, 1 spike without foliage
- 2 – Coleus, any color, 1 stem
- 3 – Daylily (*hemerocallis*) 1 stalk
- 4 – Geranium, 1 stem
- 5 – Lily, 1 stalk
- 6 – Phlox, 1 spike with foliage
- 7 – Sunflower, small, under 5", 1 stem
- 8 – Sunflower, large, over 5", 1 stem
- 9 – Yarrow, 1 stem
- 10 – Any other garden floral perennial, 1 stem
- 11 – Dahlia, pomp oms, 1 stem
- 12 – Dahlia, cactus, 1 stem
- 13 – Dahlia, dinner plate, 1 stem
- 14 – Gladiola, any color, 1 stem
- 15 – Hibiscus, 1 blossom
- 16 – Rose, hybrid tea, 1 stem with foliage
- 17 – Rose, floribunda or grandiflora, 1 stem with foliage
- 18 – Hollyhocks, 1 stem
- 19 – Water Lilly, 1 stem
- 20 – Butterfly Bush, 1 stem
- 21 – Hydrangea, 1 stem
- 22 – Lantana, 1 stem
- 23 – Begonia, 1 stem with foliage
- 24 – Dianthus, 1 stem
- 25 – Canna, any color, 1 stem
- 26 – Celosia, 3 flower heads or spikes
- 27 – Coreopsis, 3 blossoms
- 28 – Cosmos, any color, 3 stems
- 29 – Echinacea, 3 blossoms
- 30 – Daisy, 3 stems
- 31 – Gaillardia, 3 blossoms
- 32 – Marigold, mini 6 or less petals, under 2', 3 stems
- 33 – Marigold, small globe, under 2', 3 stems
- 34 – Marigold, large globe, over 2', 3 stems
- 35 – Snapdragon, 3 stems
- 36 – Petunias, single, 3 stems
- 37 – Petunias, double, 3 stems
- 38 – Zinnia, buttons, 3 stems
- 39 – Zinnia, globe, 3 stems
- 40 – Zinnia, cactus, 3 stems
- 41 – Any other garden floral annual, 3 stems
- 42 – Bachelor buttons, 5 stems
- 43 – Pansies, 5 stems
- 44 – Black Eyed Susan, 3 stems

**Division: Arrangements – Junior**

Classes:

- 60 – "Back to Our Roots in Cowboy Boots" Arrangement using brown, whites, and golds
- 61 – "Horn" Arrangement using flora under 3" in diameter.
- 62 – "Flank Cinch" Arrangement using white, blue, red, and green flora.
- 63 – "Cattle" Arrangement using at least 3 different colored flora
- 64 – "Stirrup" Put together an arrangement with at least 3 different sized blossoms in front of the superintendent in two minutes.

**Awards**

Best of Show in the Junior Division - \$10

**Division: Floriculture – Senior**  
**(Exhibitors 14 years of age or older)**

Classes:

- 65 – Bells of Ireland, 1 spike without foliage
- 66 – Coleus, any color, 1 stem
- 67 – Daylily (*hemerocallis*) 1 stalk
- 68 – Geranium, 1 stem
- 69 – Lily, 1 stalk
- 70 – Phlox, 1 spike with foliage
- 71 – Sunflower, small, under 5", 1 stem
- 72 – Sunflower, large, over 5", 1 stem
- 73 – Yarrow, 1 stem
- 74 – Any other garden floral perennial, 1 stem
- 75 – Dahlia, pomp oms, 1 stem
- 76 – Dahlia, cactus, 1 stem
- 77 – Dahlia, dinner plate, 1 stem
- 78 – Gladiola, any color, 1 stem
- 79 – Hibiscus, 1 blossom
- 80 – Rose, hybrid tea, 1 stem with foliage
- 81 – Rose, floribunda or grandiflora, 1 stem with foliage
- 82 – Hollyhocks, 1 stem
- 83 – Water Lilly, 1 stem
- 84 – Butterfly Bush, 1 stem
- 85 – Hydrangea, 1 stem
- 86 – Lantana, 1 stem
- 87 – Begonia, 1 stem with foliage
- 88 – Dianthus, 1 stem
- 89 – Canna, any color, 1 stem
- 90 – Celosia, 3 flower heads or spikes
- 91 – Coreopsis, 3 blossoms
- 92 – Cosmos, any color, 3 stems
- 93 – Echinacea, 3 blossoms
- 94 – Daisy, 3 stems
- 95 – Gaillardia, 3 blossoms
- 96 – Marigold, mini 6 or less petals, under 2', 3 stems
- 97 – Marigold, small globe, under 2', 3 stems
- 98 – Marigold, large globe, over 2', 3 stems
- 99 – Snapdragon, 3 stems
- 100 – Petunias, single, 3 stems
- 101 – Petunias, double, 3 stems
- 102 – Zinnia, buttons, 3 stems
- 103 – Zinnia, globe, 3 stems
- 104 – Zinnia, cactus, 3 stems
- 105 – Any other garden floral annual, 3 stems
- 106 – Bachelor buttons, 5 stems
- 107 – Pansies, 5 stems
- 108 – Black Eyed Susan, 3 stems
- 125— Lisianthus
- 126—Zinnia, 4" & larger

**Division: Arrangements – Senior**

Classes:

- 120 – "Blue Jeans and Country Dreams" Arrangement using brown, whites, and gold
- 121 – "Horn" Arrangement using flora under 3" in diameter.
- 122 – "Flank Cinch" Arrangement using white, blue, red, and green flora.
- 123 – "Cantle" Arrangement using at least 3 different colored flora
- 124 – "Stirrup" Put together an arrangement with at least 3 different sized blossoms in front of the superintendent in two minutes.







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